

698

RESOLUTION

BE IT RESOLVED by the Shelby County Commission that Chairman of this Commission be and he is hereby authorized and directed to execute the deed to Gulf States Paper Corporation, a copy of which is attached hereto as Exhibit "A" and made part and parcel hereof as fully as if set out herein; that the Clerk of this Commission is hereby authorized and directed to attest his signature thereto, said deed to be executed in exchange for real estate to be deeded by Gulf States Paper Corporation to Shelby County as shown by deed on Exhibit "B" attached hereto and made part and parcel hereof as fully as if set out herein.

BOOK 56 PAGE 605

I, the undersigned Clerk certify that the above is a true, accurate and exact copy of a resolution duly adopted by the Shelby County Commission on the 14<sup>th</sup> day of May, 1984.

Myra B. Davis  
Clerk

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 -----  
and exchange of property

DOLLARS,

to the undersigned grantor, Shelby County, a public body corporate  
in hand paid by Gulf States Paper Corporation

incorporation.

the receipt of which is hereby acknowledged, the said

Shelby County, a public body corporate

does by these presents, grant, bargain, sell and convey unto the said

Gulf States Paper Corporation

the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made  
part and parcel hereof as fully as if set out herein which said  
Exhibit "A" is signed for the purpose of identification  
by grantor.

56 PAGE 606

BOOK

TO HAVE AND TO HOLD, To the said Gulf States Paper Corporation, its successors

heirs and assigns forever.

And said Shelby County, a public body corporate does for itself, its successors  
and assigns, covenant with said Gulf States Paper Corporation, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and  
that it will, and its successors and assigns shall, warrant and defend the same to the said  
Gulf States Paper Corporation, its successors,  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Shelby County, a public body corporate by its  
Commission Chairman, Thomas A. Snowden, Jr., who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the day of , 19 84.

ATTEST:

SHELBY COUNTY, A PUBLIC BODY CORPORATE

Clerk

XXXXXX

STATE OF ALABAMA

COUNTY OF SHELBY

By

Chairman of Shelby County Commission,  
Thomas A. Snowden, Jr.

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Thomas A. Snowden, Jr.  
whose name as President Chairman of Shelby County Commission  
incorporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

, 19 84.

Notary Public

SHELBY COUNTY TO GULF STATESPARCEL I.

The NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 22, T-21S, R-1W which is more particularly described as follows: Begin at the southwest corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and run northerly along the west boundary line of said quarter quarter section a distance of 1308.70 feet to a point at the northwest corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence turn an angle of 87°55'59" to the right and run easterly along the north boundary line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 1341.04 feet to a point at the northeast corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence turn an angle of 92°06'17" to the right and run southerly along the east boundary line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 1307.12 feet to a point at the southeast corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence turn an angle of 87°49'36" to the right and run westerly along the south boundary line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 1340.23 feet to the point of beginning. Said parcel is lying in the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 22, T-21S, R-1W and contains 40.23 acres.

PARCEL II.

Begin at the southwest corner of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 22, T-21S, R-1W; thence run northerly along the west boundary line of said SW $\frac{1}{4}$  of SE $\frac{1}{4}$  a distance of 233.82 feet to a point on the centerline of a ditch; thence turn the following angles and run the following distances along said ditch viz: 80°20'34" right for 21.32 feet; 47°25' left for 52.70 feet; 80°31' left for 64.70 feet; 88°58' right for 271.20 feet; 11°41'34" right for 56.40 feet; 43°50' left for 36.20 feet; 36°09' right for 67.30 feet; 16°37' right for 38.90 feet;

SIGNED FOR IDENTIFICATION:

Clerk

 Thomas A. Snowden, Jr., Chairman  
 Shelby County Commission

Page 2 - Parcel II - continued

13°29' left for 72.90 feet; 40°45' left for 160.85 feet; 19°37' right for 90.40 feet; 53°43' left for 160.80 feet; 11°47' right for 129.10 feet; 10°05' left for 108.19 feet to a point on the north boundary line of said SW¼ of SE¼; thence turn an angle of 112°29'44" to the right and leaving said ditch run easterly along the said north boundary line a distance of 991.63 feet to a point; thence turn an angle of 92°10'32" to the right and run southerly a distance of 719.94 feet to a point; thence turn an angle of 88°48'42" to the right and run a distance of 247.83 feet to a point; thence turn an angle of 89°10'43" to the left and run southerly a distance of 150.0 feet to a point; thence turn an angle of 89°10'30" to the right and run westerly a distance of 480.01 feet to a point; thence turn an angle of 89°10'30" to the left and run a distance of 510.0 feet to a point; thence turn an angle of 89°10'30" to the right and run a distance of 550.23 feet to a point; thence turn an angle of 91°23'01" to the right and run a distance of 49.36 feet to the point of beginning; said parcel of land is lying in the SW¼ of SE¼, Section 22, T-21S, R-1W and the NW¼ of NE¼, Section 27, T-21S, R-1W and contains 24.00 acres.

SIGNED FOR IDENTIFICATION:

---

 Clerk

---

 Thomas A. Snowden, Jr., Chairman  
 Shelby County Commission

 56 PAGE 608  
 BOOK

This instrument was prepared by:

NAME: James D. Haynes  
 ADDRESS: 1400 River Road, N.E.  
 Tuscaloosa, Al. 35404  
 SOURCE OF TITLE: Deeds  
 BOOK 106 PAGE: 397  
 BOOK 106 PAGE: 402  
 BOOK PAGE:

SUBDIVISION		LOT	PLAT	PAGE
QQ	Q	S	T	R
SE	NW	27	21S	1W
NE	NW	27	21S	1W

## STATUTORY WARRANTY DEED

STATE OF ALABAMA )  
 )  
 SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of the exchange of like kind lands to the undersigned Grantor, GULF STATES PAPER CORPORATION, a corporation, in hand paid by SHELBY COUNTY, ALABAMA, a body corporate, the receipt whereof is acknowledged, the said GULF STATES PAPER CORPORATION does by these presents, grant, bargain, sell, and convey unto the said SHELBY COUNTY, ALABAMA (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

## SURFACE RIGHTS ONLY TO:

Begin at the Southwest corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 27, T21S, R1W; thence run northerly along the West boundary line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 1335.91 feet to the Northwest corner of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; thence turn an angle of 21 $^{\circ}$ -19'-56" to the right and run a distance of 243.18 feet to a point on the Southern 40 foot right-of-way line on State Highway #70; thence turn an angle of 90 $^{\circ}$ -00'-00" to the right and run southeasterly along said right-of-way line a distance of 401.91 feet to a point; thence continue along said right-of-way line along a curve to the left (concave northerly and having a radius of 1473.03 feet and a central angle of 19 $^{\circ}$ -55'-00") an arc distance of 512.04 feet to a point; thence continue along said right-of-way line along the tangent of said curve a distance of 374.23 feet to a point where said right-of-way line intersects the East boundary line of the before mentioned SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; thence turn an angle of 88 $^{\circ}$ -39'-37" to the right and leaving said right-of-way, run southerly along the said East boundary line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 1254.91 feet to the Southeast corner of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; thence turn an angle of 87 $^{\circ}$ -42'-37" to the right and run westerly a distance of 1335.74 feet to the point of beginning. LESS AND EXCEPT a triangle in the Northeast corner sold to State of Alabama as described in Deed Book 263 on page 533 in Probate Office of Shelby County, Alabama.

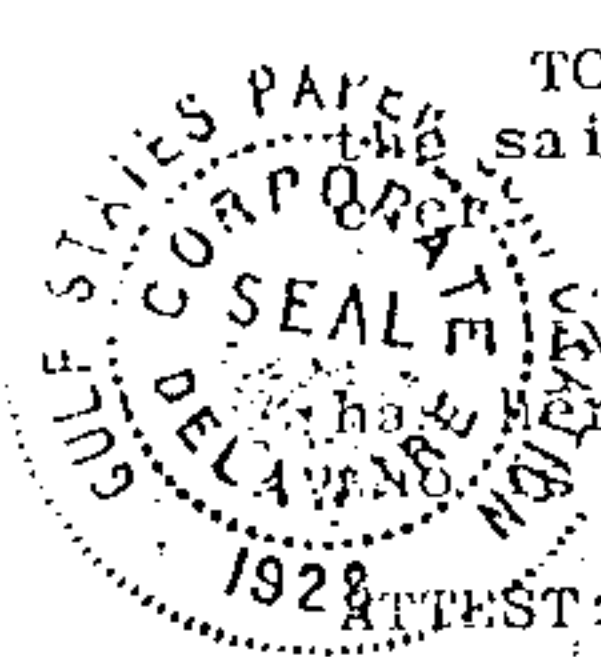
Said parcel is lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  and NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 27, Township 21S, Range 1 West.

SUBJECT TO all Rights-of-Ways and Easements that may be of record or is in evidence by use.

Grantor reserves from the above parcel a non-exclusive 60 foot wide road right-of-way easement along the entire East side of said parcel.

Also Grantor reserves all oil, gas, mineral and mining rights it now owns.

Also, for a period of five years from date of this conveyance, Grantor, at its option, reserves all salvagable merchantable timber designated by Grantee for removal, giving Grantor a reasonable time to remove



TO HAVE AND TO HOLD the said tracts or parcels of land unto the said SHELBY COUNTY, ALABAMA, its successors and assigns for-

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by E. E. Loper, its Vice President, duly authorized on this the 5th day of March, 1984.

ATTEST:  
[Signature]  
Its Secretary

GULF STATES PAPER CORPORATION  
By [Signature]  
Its Vice President

STATE OF ALABAMA )  
TUSCALOOSA COUNTY )

I, Elizabeth Cadenhead, a Notary Public in and for said county, in said state, hereby certify that E. E. Loper, whose name as Vice President of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of March, 1984.

My commission expires:  
July 28, 1984

Elizabeth Cadenhead  
Notary Public  
Elizabeth Cadenhead  
Notary Public  
State At Large Alabama  
My Commission Expires  
July 28, 1984

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR 16 PM 12:45

[Signature]  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY 14 PM 1:06

[Signature]  
JUDGE OF PROBATE

BOOK 56 PAGE 610  
BOOK 354 PAGE 782