CORPORATE RELEASE

Alabama .	famela Min
STATE OF Alabama	215 North 21st Street
COUNTY OF Shelby	Birmingham, Alabama 35203
KNOW ALL MEN BY THESE PRESENTS: That,	
WHEREAS, Robert T. Murdoch & Joan P. M	lurdoch
did heretofore execute a mortgage to Jefferson Federal Saving	gs & Loan Association of Birmingham,
which said mortgage is dated the 28th day of	June 19 74,
and is recorded in Williams 340 , page 433 , Probate C	Office,
Shelby County, Ai	labama, and conveys the real estate as
described therein as security for the payment of the indebted	
WHEREAS, the indebtedness secured by said mortgage	has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Fe	ederal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and pay	ment in full of said indebtedness, and
hereby releases and discharges the property described in said	d mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Sav	vings & Loan Association of Birmingham.
a corporation, has caused this instrument to be signed by i	
a corporation, has caused this institutiont to be signed by i	on
this the 10th day of May	_, 19 <u>84</u> .
JEFFERSON FEDERAL SAVINGS & LO	AN ASSOCIATION OF BERMINGHAM
and by CO.	<)M()/
STATE OF ALA. SHELBY BY  T CERTIEY THIS FILE LASSE	. Secretary Its
STATE OF Alabama 1984 HAY 14 PH 12: 16	· · · ·
STATE OF THE PROPERTY OF A STATE	Hec. 1.50
COUNTY OF Jefferson JUDGE (F FINAL )	250
I, the undersigned authority, in and for said Coun	ity, in said State, hereby certify that
Betty W. Gr	aham
whose name as Asst. Secretary of Jefferson	Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instru	ment, and who is known to me, acknowl-
edged before me, on this day, that being informed of the con	ntents of suthematrument, he as such
officer and with full authority executed the same voluntarily	for and a second corporation.
Given under my hand and seal this the 10th day	of
	) O JOBY
	Notary Public
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