	ent was prepared by	JED THUE BY	
(Name) C	ourtney H. Mason, Jr.		SEND TAX NOTICE TO:
(Address) 1	442 Montgomery Highway		Ricky W. McQuiston 3206 Garden Walk Birmingham, AL 35243
CORPORATION	FORM WARRANTY DEED, JOINT TENANTS WITH RIG	HT OF SUR VIVORSHIP	Dirmingnam, AL 33243
STATE OF AL	> KNOW ALL MEN BY THES	E PRESENTS,	
That in conside	eration of Ninety-Five Thousand and	no/100 <del></del>	Dollars
	med grantor, Benny Griffin Construction to as GRANTOR), in hand paid by the GRAN R does by these presents, grant, bargain, sell and convergences.	TEES herein, the receipt of w	a corporation hich is hereby acknowledged, the
	Ricky W. McQuiston and wife, S	uzanne W. McQuiston	
(herein referre	d to as GRANTEES) as joint tenants with right of su	-	ed real estate situated in
+	Shelby	_County, Alabama to-wit:	
÷.			
	Lot 4 in Block 7, according to sur recorded in Map Book 8, Page 18 A, of Shelby County, Alabama; being s	B & C in the Probate	Office
PAGE 455	Subject to current taxes, easement	s and restrictions of	record.
355	\$80,000.00 of the purchase price r loan closed simultaneously herewit		from a mortgage
B00K			
	E AND TO HOLD to the said GRANTEES as joint sors and assigns, covenant with said GRANTEES, the	_	-
mises, that the	y are free from all encumbrances,		
•	od right to sell and convey the same as aforesaid, and said GRANTEES, their heirs, executors and assigns		
	ESS WHEREOF, the said GRANTOR, by its Pared to execute this conveyance, has bereto set its sign	resident, Benny Griffin nature and seal, this the 10th	
ATTEST:		BENNY GRIFFIN CONS	TRUCTION, INC.
	STATE DE ALA, SHELBY CO.	By On A	<i>://</i> .
	I CERTIFY THE STREET	Benny Griffin	President
STATE OF COUNTY OF	Alabama NOON MAY 14 AM 8: 45	Bred TAX 15.00 Rec 1:50	
COUNTION	See My HAR- SOR	Jan -17.50	
	Alabama Jefferson 1984 MAY 14 AM 8: 45 the undersigned ertify that Benny Grifffdot (F FACEATE	a Notary P	ublic in and for said County in said
whose name as a corporation,	President of Benny Griffing is signed to the foregoing conveyance, and who is secontents of the conveyance, he, as such officer as	•	
Given un	der my hand and official seal, this the 10th day of	May	
Form ALA-33			Publi

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