This instrum	ent was prepared by	JEC THILE SE MAN	
(Name) √ C	ourtney H. Mason, Jr.		SEND TAX NOTICE TO:
(Address)14	42 Montgomery Highway		Paul F. Berry 3224 Chickasaw Lane Birmingham, AL 35243
CORPORATION	FORM WARRANTY DEED, JOINT TENANTS WITH RIC	3HT OF SURVIVORSHIP	primingnam, AD 33243
STATE OF AL	Jefferson Sknow ALL MEN BY THE	SE PRESENTS,	
That in conside	eration of Eighty-Two Thousand Five	Hundred and no/100	Dollars
to the undersig	· + '	•	a corporation
	ed to as GRANTOR), in hand paid by the GRAN R does by these presents, grant, bargain, sell and con Paul F. Berry and wife, Roberta L	ivey unto	ich is hereby acknowledged, the
(herein referre	d to as GRANTEES) as joint tenants with right of su Shelby	rvivorship, the following describedCounty, Alabama to-wit:	l real estate situated in
•			
PAGE 445	Lot 88, according to survey of Broken Bow, 4th Addition, as recorded in Map Book 8, Page 163, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.		
355 m	Subject to current taxes, easement	s and restrictions of r	ecord.
B00K	\$66,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED ALL TAY 1650  1984 NAY 11 AM 11: 12		
		1984 HAY 11 AM 11: 12	1000
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itself, its success mises, that they that it has a go- the same to the	E AND TO HOLD to the said GRANTEES as joint sors and assigns, covenant with said GRANTEES, they are free from all encumbrances, od right to sell and convey the same as aforesaid, and said GRANTEES, their heirs, executors and assigns	eir heirs and assigns, that is lawfull d that it will and its successors and forever, against the lawful claims	y seized in fee simple of said pre- assigns shall, warrant and defend
	ESS WHEREOF, the said GRANTOR, by its Pared to execute this conveyance, has bereto set its sign	resident, J.R. Scott nature and seal, this the 7th d	lay of May 19 84
ATTEST:		R. SCOTT CONSTRU	UCTION COMPANY, INC.
	Secretary	JA R. SCOTT	President
STATE OF COUNTY OF	Alabama Jefferson		
	<del>-</del>	onstruction Company, Inc	efore me on this day that, being
act of said corp		May	Ry 84
		70.70	Notary Public
Form ALA-33		STAT	ENT