)			2.50
Send Tax Notice To:	S3 4	THIS INSTRUMEN	T PREPARED BY:
: • • • • • • • • • • • • • • • • • • •	<u> </u>	NAME: Dale Corley, Att	omey
	<u>v </u>	2100 16th Aver Appress: Birmingham, Al	
, 		ADDRESS:	
Ferm []-]-6			
CORPORATION FORM WARRANTY D	DEED- ALABAMA TITLE	CO., INC., BIRMINGHAM, ALA.	
STATE OF ALABAMA	1		
COUNTY OF JEFFERSON	KNO	W ALL MEN BY THESE P	RESENTS,
That in consideration of Sixteen	Thousand Five Hur	ndred and No/100 (\$1650)	0.00) DOLLAR
to the undersigned grantor, RSP	Properties, Inc.		a corporatio
in hand paid by Pate Cons	truction Co., Inc.	•	
the receipt of which is hereby ac	knowledged, the said	RSP Properties, Inc.	
does by these presents, grant, bar	zain, sell and convey	unto the said Pate Const.	uction Co. Inc.
the following described real estat	e, situated in County	of Shelby, State of Al	abama, to-wit:
ថ្ម			
Lot 33, according	g to the Survey of	Old Mill Trace, Second	Sector
	ap Book 8, Page 15	66, in the Probate Offic	e of
Subject to existing easement if any, of record.	nts, restrictions,	set-back lines, rights	of way, limitations
Subject to restrictions to THE ENTIRE CONSIDERATION	be record.	IACE DESCRIPTION A	BOUE MAG BATE BE
A MORTGAGE LOAN SIMUL TO HAVE AND TO HOLD,	TANEOUSLY HEREW	ITR.	BOVE, WAS PAID PRO
TO HAVE AND TO HOLD,	TO THE SAID PAGE CA	its successors,	
 		ics successors,	strekts and assigns foreve
And said RSP Propertion and assigns, covenant with said	-	struction Co., Inc., it	does for itself, its successors successors,
took and assigns, that it is lawfull	_	•	
except as shown above, that it has successors and assigns shall, warranguccessors,	-		
ASPS, executors and assigns forev	er, against the lawful	claims of all persons.	
IN WITNESS WHEREOF, th	e said RSP Prope	erties, Inc.	by i
President, Sam	H. Hatfield	, who is authorized	to execute this conveyance
has hereto set its signature and s			,19 84.
ATTEST: Yes. 150	STATE OF ALA. SHELB I CERTIFY THE	RSP PROPERTI	es, inc///
did! 00	_ INSTRUMENT []	S C	WIII # ##-
250	1001 11117 770 —	HIN - I Mm I	THE THE
	Secretory AM 8	_	d / President
STATE OF ALABAMA	JUDG! FT ATE	.عرد	
COUNTY OF Jefferson	1		
!, the undersigned		a Notary Public	in and for said County, i
said State, hereby certify that so whose name as Presiden	u ou RSP Propertie	s, Inc.	
a corporation, is signed to the for day that, being informed of the co the same voluntarily for and as a	egoing conveyance, an onterits of the conveya	id who is known to me, ackr ince, he, as such officer and	
•	•		4084
Given under my hand and of	iicizi sezi, this the	8th day of February	, 1984.

Given under my hand and official seal, this the 28th day of February 1984.

That Bank Quality Justian Public