

USDA-FmHA  
Form FmHA 427-1 AL  
(Rev. 4-20-81)

573 Position 5

The form of this instrument was drafted by the Office of the General Counsel of the United States Department of Agriculture, Washington, D.C., and the material in the blank spaces in the form was inserted by or under the direction of

Harrison, Conwill, Harrison & Justice

(Name)

P.O. Box 557, Columbiana, Alabama 35051

(Address)

### REAL ESTATE MORTGAGE FOR ALABAMA

THIS MORTGAGE is made and entered into by Otis McCrimon and wife, Alice Faye

McCrimon and Peryar McCrimon and wife, Ada M. McCrimon

P.M. D.M.  
residing in Shelby County, Alabama, whose post office address

A.M. D.M.  
is Route 2, Box 267, Vincent, Alabama 35178

herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government,"

WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 11, 1984	\$20,000.00	10.25%	May 11, 1985

(If the interest rate is less than \_\_\_\_\_ % for farm ownership or operating loan(s) secured by this instrument, then the rate may be changed as provided in the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statute administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower.

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, and assign unto the Government, with general warranty, the following property situated in the State

of Alabama, County(ies) of Shelby :

Harrison & Conwill

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Refer to legal description on attached Exhibit "A"

BOOK 448 PAGE 449  
This mortgage is given not in satisfaction of, but given as additional security to those certain mortgages and promissory notes from mortgagors herein to mortgagee herein as follows: dated November 22, 1978, recorded in Mortgage Book 385, Page 714 in the amount of \$51,000.00 with due date being November 22, 2018; Promissory Note dated February 6, 1981, in the amount of \$15,000.00 due date being February 6, 1982; Promissory Note dated February 6, 1981, in the amount of \$8,040.00 due date being January 1, 1988; Promissory Note dated April 15, 1982, in the amount of \$15,000.00 due date being April 15, 1983; Promissory Note dated May 9, 1983 in the amount of \$11,000.00 due date being May 9, 1984; Promissory note dated August 10, 1983 in the amount of \$1,000.00 due date being August 10, 1984.

This mortgage is subject to previous mortgage executed to The First National Bank in Sylacauga dated December 16, 1975 recorded in Mortgage Book 351, Page 320, in the Probate Office of Shelby County, Alabama, covering Parcel A.

Said property being situated in Shelby County, Alabama.

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.

(4) Whether or not the note is insured by the Government, the Government may at any time pay any other amounts required herein to be paid by Borrower and not paid by Borrower when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.

(5) All advances by the Government as described in this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.

(6) To use the loan evidenced by the note solely for purposes authorized by the Government.

(7) To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evidencing such payments.

(8) To keep the property insured as required by and under insurance policies approved by the Government and, at its request, to deliver such policies to the Government.

(9) To maintain improvements in good repair and make repairs required by the Government; operate the property in a good and husbandmanlike manner; comply with such farm conservation practices and farm and home management plans as the Government from time to time may prescribe; and not to abandon the property, or cause or permit waste, lessening or impairment of the security covered hereby, or, without the written consent of the Government, cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals except as may be necessary for ordinary domestic purposes.

(10) To comply with all laws, ordinances, and regulations affecting the property.

(11) To pay or reimburse the Government for expenses reasonably necessary or incidental to the protection of the lien and priority hereof and to the enforcement of or the compliance with the provisions hereof and of the note and any supplementary agreement (whether before or after default), including but not limited to costs of evidence of title to and survey of the property; costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, or conveying the property.

(12) Neither the property nor any portion thereof or interest therein shall be leased, assigned, sold, transferred, or encumbered, voluntarily or otherwise, without the written consent of the Government. The Government shall have the sole and exclusive rights as mortgagee hereunder, including but not limited to the power to grant consents, partial releases, subordinations, and satisfaction, and no insured holder shall have any right, title or interest in or to the lien or any benefits hereof.

(13) At all reasonable times the Government and its agents may inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.

(14) The Government may (a) extend or defer the maturity of, and renew and reschedule the payments on, the debt evidenced by the note or any indebtedness to the Government secured by this instrument, (b) release any party who is liable under the note or for the debt from liability to the Government, (c) release portions of the property and subordinate its lien, and (d) waive any other of its rights under this instrument. Any and all this can and will be done without affecting the lien or the priority of this instrument or Borrower's or any other party's liability to the Government for payment of the note or debt secured by this instrument unless the Government says otherwise in writing. HOWEVER, any forbearance by the Government—whether once or often—in exercising any right or remedy under this instrument, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

(15) If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and any indebtedness secured hereby and to pay for any stock necessary to be purchased in a cooperative lending agency in connection with such loan.

(16) Default hereunder shall constitute default under any other real estate, or under any personal property or other security instrument held or insured by the Government and executed or assumed by Borrower, and default under any such other security instrument shall constitute default hereunder.

(17) SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the parties named as Borrower die or be declared incompetent, or should any one of the parties named as Borrower be declared a bankrupt or an insolvent, or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument as provided herein or by law, and (e) enforce any and all other rights and remedies provided herein or by present or future law.

(18) The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions hereof, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other indebtedness of Borrower owing to or insured by the Government, and (f) any balance to Borrower. At foreclosure or other sale of all or any part of the property, the Government and its agents may bid and purchase as a stranger and may pay the Government's share of the purchase price by crediting such amount on any debts of Borrower owing to or insured by the Government, in the order prescribed above.

(19) Borrower agrees that the Government will not be bound by any present or future State laws, (a) providing for valuation, appraisal, homestead or exemption of the property, (b) prohibiting maintenance of an action for a deficiency judgment or limiting the amount thereof or the time within which such action may be brought, (c) prescribing any other statute of limitations, or (d) limiting the conditions which the Government may by regulation impose, including the interest rate it may charge, as a condition of approving a transfer of the property to a new Borrower. Borrower expressly waives the benefit of any such State laws. Borrower hereby relinquishes, waives, and conveys all rights, inchoate or consummate, of descent, dower, and curtesy.

(20) If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling") and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for Borrower will, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex, or national origin and (b) Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex, or national origin.

(21) This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.

(22) Notices given hereunder shall be sent by certified mail, unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, in the case of the Government to Farmers Home Administration, at Montgomery, Alabama 36104, and in the case of Borrower at the address shown in the Farmers Home Administration Finance Office records (which normally will be the same as the post office address shown above).

(23) Upon default by the Borrower as aforesaid, the Government and its assigns may take possession of the property and foreclose this mortgage by sale to the highest bidder, for cash, at the courthouse door of any county in which all or a part of the property is situated, after advertising the time, place and terms of sale once a week for three successive weeks in a newspaper of general circulation in each county in which a portion of the property is situated.

(24) If any provision of this instrument or application thereof to any person or circumstances is held invalid, such invalidity will not affect other provisions or applications of the instrument which can be given effect without the invalid provision or application, and to that end the provisions hereof are declared to be severable.

IN WITNESS WHEREOF, Borrower has hereunto set Borrower's hand(s) and seal(s) this 11<sup>th</sup> day of May, 19 84

Signed, sealed, and delivered in the presence of:

Otis McCrimon  
Otis McCrimon

Peryar McCrimon (SEAL)  
Peryar McCrimon

Alice Faye McCrimon  
Alice Faye McCrimon

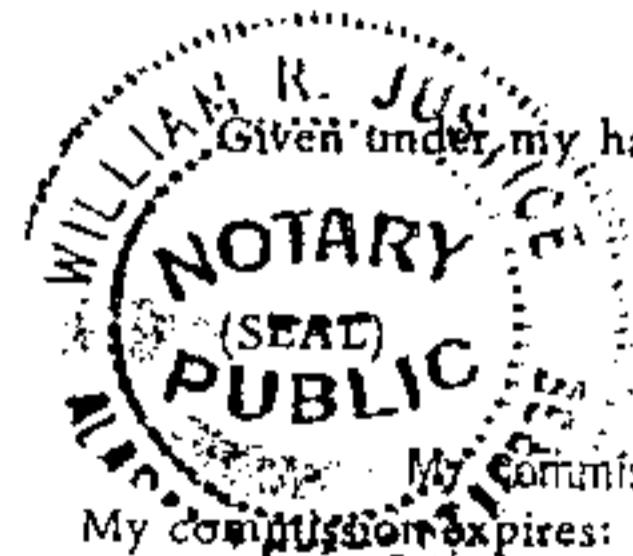
Ada M. McCrimon (SEAL)  
Ada M. McCrimon

ACKNOWLEDGEMENT

STATE OF ALABAMA  
SHELBY COUNTY } ss:

I, the undersigned authority, A Notary Public in and for said County, in said State, do hereby certify that Otis McCrimon and wife, Alice Faye McCrimon and Peryar McCrimon and wife, Ada M. McCrimon

whose name(s) are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.



Given under my hand and seal this 11<sup>th</sup> day of May, 19 84.

William R. Justice  
Notary Public

Exhibit "A"

BOOK 448 PAGE 452

PARCEL A: A 35.92 acre tract located in the Southwest Quarter of the Southwest Quarter of Section 18, Township 19 South, Range 3 East, Shelby County, Alabama, and being more particularly described as beginning at the Northeast corner of said forty; thence South 0 degrees 15 minutes West along the East line of said forty 1115.42 feet to the Northeast corner of two one acre tracts sold off of said forty; thence North 89 degrees 32 minutes West along the North line of said two one acre tracts 420.0 feet; thence South 0 degrees 15 minutes West 210.0 feet to the North right-of-way line of a paved county road; thence North 89 degrees 32 minutes West along the North line of said county road 606.61 feet to the Southeast corner of a church lot; thence North 14 degrees 32 minutes West along the East line of said church lot 243.0 feet; thence South 86 degrees 18 minutes West along the North line of said church lot 203.05 feet to the West line of said Southwest Quarter of the Southwest Quarter, Section 18; thence North 0 degrees 56 minutes West along the West line of said forty 1079.0 feet; thence North 89 degrees 19 minutes East along the North line of said forty 1312.91 feet to the place of beginning and containing 35.92 acres, more or less. Bearings are magnetic. LESS AND EXCEPT property conveyed to Lillie Mae Kelly as recorded in Deed Book 322, Page 71; ALSO LESS AND EXCEPT property conveyed to Peryar McCrimon, Jr., as recorded in Deed Book 346, Page 51, in the Probate Office of Shelby County, Alabama.

PARCEL B: A 9.74 acre tract located in the Northeast Quarter of the Southwest Quarter, Section 18, Township 19 South, Range 3 East, Shelby County, Alabama, and being more particularly described as beginning at the Southwest corner of the Northeast Quarter of the Southwest Quarter of said Section 18; thence North 1 degree 31 minutes West along the West line of said forty 643.42 feet; thence South 88 degrees 05 minutes East 661.76 feet; thence South 1 degree 31 minutes East 643.31 feet to the South line of the Northeast Quarter of the Southwest Quarter of said Section 18; thence North 88 degrees 05 minutes West along the South line of said forty 660.0 feet to the place of beginning and containing 9.74 acres, more or less. Situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

*Otis McCrimon*  
Otis McCrimon

*Peryar McCrimon*  
Peryar McCrimon

*Alice Faye McCrimon*  
Alice Faye McCrimon

*Ada M. McCrimon*  
Ada M. McCrimon

1984 MAY 11 AM 10:06

JUDGE OF PROBATE

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