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D-19

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY
No. DV 83 16140

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 24th day of January, 19 84, a judgment was rendered by said Court in the case where Brookwood Medical Center is Plaintiff, and Sherry D. Waldrop, Rt. 1 Box 273, Harpersville, Al. 35078 is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Three Thousand Eight Hundred Six & 07/100($3,806.07) Dollars, and also the sum of $40.00 Dollars, cost of said suit and that Gordon, Silberman are the Attorney of Record for Plaintiff in this case.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 11 AM 9:43
Rec. 150
Ind. 100
250

JUDGE OF PROBATE

Witness my hand this 10th day of April, 19 84

Polly Conradi, Clerk.

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CERTIFICATE OF JUDGMENT 579

THE PRINT SHOP, CHILDERSBURG

THE STATE OF ALABAMA
TALLADEGA COUNTY

No. SM 84 10.151
SMALL CLAIMS COURT OF TALLADEGA COUNTY
Sylacauga, ALABAMA

I, Sam Grice, Clerk of the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, hereby certify that on the 12 day of April, 19 84, F.Hood Craddock Memorial Clinic, A partnership composed of Robert C.Rea, Wm.R.Gamon, James L.Crook, H.L. Cockerham Jr, Doral E.Barlow, J.S.Bailey,Jr., J.D.Pitchford,Jr., J.L.Thompson,Jr., James G.Wright, Walter P.Pinson, Wm.C.Friday,Jr. Frances Dates, P.O. Box 188, Harpersville, AL 35078, Plantiff, recovered of Martin Dates, P.O. Box 188, Harpersville, AL 35078, Defendants, in the SMALL CLAIMS Court of Talladega County, Sylacauga, Alabama, a judgment By default for the sum of $0.00 Dollars, and the further sum of $30.10 Dollars costs of suit, and that T. R. Bell, Attorney, P.A., N. Norton Ave. Sylacauga, AL 35150 is Plaintiff's Attorney of Record.

This mortgage paid in full and satisfied this the 2nd day of Aug 1984
F. Hood Craddock Memorial Clinic
BY: [redacted] ATTY. IN FACT
SMC P/A FILED VOL 5 P 444

Given under my hand, this 1st day of May, 1984.

Sam Grice, Clerk

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 11 AM 10:21

I hereby certify that said was on the [redacted] day of [redacted], 19[redacted]. Transferred to [redacted], as shown by record in my office.

Rec 150
[redacted] 100
250

JUDGE OF PROBATE

[redacted], Clerk

THOMAS REUBEN BELL, ATTORNEY, P.A.
223 NORTH NORTON AVENUE

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