

(Name) _____

(Address) _____

This instrument was prepared by

Mike T. Atchison

(Name)

P. O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1.5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand and no/100 DOLLARS
plus the execution of purchase money mortgage recorded simultaneously herewith
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Paul J. Locke and wife, Nora P. Locke

(herein referred to as grantors) do grant, bargain, sell and convey unto

Steven G. Slatton and wife, Dorothy E. Slatton

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A parcel of land situated in the Northwest Quarter of Section 5, Township 20 South, Range 1 East, being located in the County of Shelby in the State of Alabama and being more particularly described as follows:
Commence at a point where the North line of NW 1/4 of Section 5, Township 20 South, Range 1 East, crosses centerline of Columbiana-Calera Road (County Road #438) and run South 22 deg. 46' West for a distance of 330 feet to a point; thence run South 08 deg. 30' West for a distance of 500 feet to a point; thence run South 05 deg. 56' West for a distance of 460 feet to the point of beginning of herein described parcel; from point of beginning thus obtained run East for a distance of 1404.62 feet to a point; thence run South for a distance of 150 feet to a point; thence run West for a distance of 1457.4 feet to a point; thence run Northeasterly for a distance of 155 feet to the point of beginning. LESS AND EXCEPT 20 feet of the West side for County Road #438 and 100-foot right of way for Alabama Power Company.
Situated in Shelby County, Alabama.

According to survey of Edward A. Rogers, Sr., Reg. # 1623, dated April 24, 1984.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,

we have hereunto set

OUR

hand(s) and seal(s), this

10th

day of May

19 84

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY 11 AM 9:25

Rec- 300
Rec 150
Sub 100
55

(Seal)

Paul J. Locke

(Seal)

(Seal)

Nora P. Locke

(Seal)

(Seal)

Nora P. Locke

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, _____, a Notary Public in and for _____ County, _____ State,

hereby certify that Paul J. Locke and wife, Nora P. Locke

whose name are

signed to the foregoing conveyance, and who

are

known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they

executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this

10th

day of

May

A. D. 19 84

Mike T. Atchison
Attorney
P. O. Box 822
Columbiana, AL 35051

Mike T. Atchison
Notary Public