	606
lame)	3636 Hunters Hi B'ham al. 39
	Bham w. 3
rm 1-11-27 Rev. 1-66 ARRANTY DEED—Lawyers Title Insura	rance Corporation, Birmingham, Alabama
TATE OF ALABAMA HELBY COUNTY	KNOW ALL MEN BY THESE PRESENTS:
hat in consideration of Ten and No/1	100 (\$10.00) Dollars and other good and valuable consideration
the undersigned grantor (whether one or we,	or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
obert L. Parker and Charlotte	e Erlene Champion
erein referred to as grantor, whether on	ne or more), grant, bargain, sell and convey unto
anice Lorraine Hollis	
erein referred to as grantee, whether or	one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
SE Corner of said 1/4-1 line of said 1/4-1/4 Se 91 deg. 14' 15" to the angle of 53 deg. 33' to the point of beginning Southeast corner of lot point of beginning turn 145.57 feet more or les State Highway #25; then right-of-way line of sa with the Northerly righ thence in a Northeaster line of the New Howard sold to Gladys Hawkins Probate Office of Shell direction along the Wes	ticularly described as follows: Commence at the 1/4 Section and running North along East boundary ection for 208.71 feet; thence turn an angle of left and run Westerly 417.42 feet; thence turn an o the right and run Northwesterly 241.34 feet to of lot herein described, said point being to sold to Leo and Bettie Jo Parker; from said an angle of 90 deg. 30' to left run Southwesterly sest to point on East right of way line of Alabama since run in a Southerly direction along the East aid Alabama State Highway #25 to its intersection tht-of-way line of New Howard Settlement Road; rly direction along the Northerly right-of-way Settlement Road to the West line of property as described in Deed Book 218 on page 963 in by County, Alabama; thence in a Northwesterly set line of Hawkins property, to the point of NOD MINING RIGHTS EXCEPTED.
And I (we) do for myself (ourselves) a	rantee, his, her or their heirs and assigns forever. and for my (our) heirs, executors, and administrators covenant with the said GRANTEES e) lawfully seized in fee simple of said premises; that they are free from all encumbrances his to be a like of the same are aforesaid; that I (we) will and my (our
eirs, executors and administrators shall	have a good right to sell and convey the same as aforesaid; that I (we) will and my (our warrant and defend the same to the said GRANTEES, their heirs and assigns forever
IN WITNESS WHEREOF,	have hereunto sethands(s) and seal(s), this
ay of SHELBY-CO.	10.0 to 150
STAIL PUTTER THIS	A 50
V V T CFRISH PROBLET	
INSTRUMENTAL 20	(Seal) 100 Tafet L. Santin (Seal
INSTRUMENTAL PH 1: 30	(Seal) 100 Papert L. Parker (Sea
INSTRUMENTAL PH 1: 30	400 Robert L. Parker
INSTRUMENT PH 1: 30	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
INSTRUMENTAL PH 1: 30	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF ALABAMA	(Seal)
STATE OF ALABAMA SHELBY COUNTY	(Seal) (Seal) General Acknowledgment
STATE OF ALABAMA SHELBY COUNTY	(Seal) Charlotte Erlene Champion (Seal)

on the day the same bears drie.

Given reiden my hand and official seal this. 17 day of April

Roman Affair - Savitar

Commission Chris 436186.

Commission Chris 448186.