QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Seven Hundred Dollars (\$700.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Sadie Benson for herself, her heirs and her assigns forever hereby remises, releases, quit claims, grants, sells, and conveys to

Mary Helen Finley and George W. Finley

(hereinafter called Grantee), all her right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of Lot 18, Benson's Camp, as recorded in Map Book 4 Page 28, Probate Court, Columbiana, Alabama, thence westerly along the quarter-quarter line 25.0' to the point of beginning of the property being described, thence continue along last described course 51.86' to a point, thence 90° 0 left 2.02' to the water line of Waxahatchee Creek slough, thence eastsoutheasterly along the water line of said slough 72.41' more or less, to a point, thence 90° 0' left from last chord 12.0' to a point on the west line of a dedicated street, thence 88° 18' left 50.0' to the point of beginning.

500K

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal , this 27 day of April

19 84.

Witnesses:

Sadie Benson (SEAL)

(SEAL)

_(SEAL)

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Sadie Benson

whose name 18 signed to the foregoing conveyance, and who 18 known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, the same bears date.

Given under my hand and official seal this 27 day of

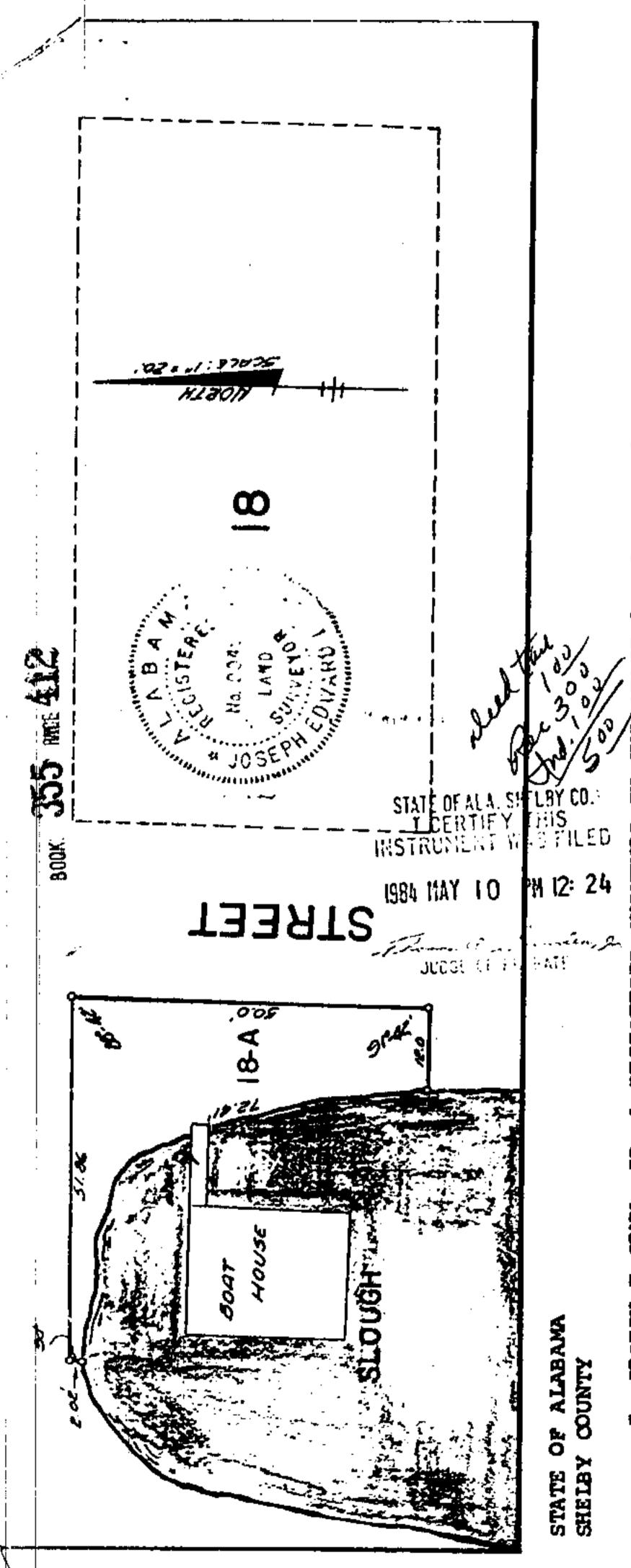
April

¹⁹ 84.

POLIC

418-13th Ash Notary Public

~



THAT THIS AND MARKED CERTIFY OR LESS, HEREBY MORE OF ALABAMA DO FEET, 990 SQUARE THE STATE CONTAINING Z SURVEYOR SHOWN, AS REGISTERED SURVEY THE PLAT. ኟ Q NO NMOHS CORRECT PLAT 8 团 AS JOSEPH CORNERS AND TRUE THE NO IS

THENCE EASTSOUTHEASTERL COURSE 51,86' BEGIN-AS RECORDED IN MAP BOOK LEFT FROM LAST CHORD WESTERLY ALONG THE QUARTER-QUARTER LINE 25.0' THE POINT OF CONTINUE ALONG LAST DESCRIBED 2 WAXAHATCHEE CREEK SLOUGH, •0**-** 06 50.0 LOT 18, BENSON'S CAMP, LEFT THE ENCE 88.-18 TO A POINT, THENCE THENCE O Fi OR LESS STREET THE WATER LINE SRINER THENCE DESCRIBED DEDICATED MORE NORTHWEST ALABAMA, BEING PROPERTY COLUME TANA, COMMENCE AT THE Ö LEFT 2.02' SIDUGH LINE THE WEST SAID COURT, Q THE 90 OF BEGINNING WATER LINE PROBATE Ö THENCE DESCRIPTION: POINT PAGE 28, E POINT OF POINT, 4 THE LEGAL ALONG 12.0 NING. THE 2

9049 REGISTERED NUMBER ALA. SONN, 臼 G 1978 SULY Q. SURVEY THIS ξ 2 ACCORDING

JOE CONN & ASSOCIATES
Surveyors - Engineers
PELHAM, ALABAMA
Phone 663-4251

BENSON File No. 1223645 July, 1978