

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

503

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned University Credit Union

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Marie L. O'Koren, an unmarried woman

and Virginia D. Horns, an unmarried woman

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

REAL 396 332

Book No. _____, Page No. _____, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

56 PAGE 525

BOOK

In Witness Whereof, the undersigned, University Credit Union

has caused these presents to be executed this 8th day of May, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 10 AM 10:11

Rec. 150
Ind. 100
250

University Credit Union

Thomas H. Light

Thomas H. Light, President

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____

Thomas H. Light whose name as President of

University Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of May

UNIVERSITY
CREDIT UNION

PROBATE -- 70

1117 FOURTEENTH STREET, SOUTH
P.O. BOX 55377
BIRMINGHAM, ALABAMA 35255-5377

~~Judge of Probate~~
Notary Public

My Commission Expires January 12, 1988