STATE OF ALABAMA) JEFFERSON COUNTY)

496

instrument prepared by: Jenny Walters

n	t #:	11246-6	010/PD	Dea laim	
FULL S.	ATIS	FACTION	OF REC	CORDED LIEN	١
un der signed	<u>Cit</u>	icorp Per	son-to-Pe	erson	-
ges full payn	nent of	the indebte	dness secu	red by that certain	17
. 4.11	**	m11	.		

which said mortgage was recorded in the office of the Book No. 414 Page in Book No. Page and satisfy said mortgage.	Shelby e Judge of Probate Court of lettersor County, Ala No. 175 , (and assigned to	sbama,
which said mortgage was recorded in the office of the Book No. 414 Page in Book No. Page and satisfy said mortgage.	e Judge of Probate Court of letterson County, Ala No. <u>175</u> , (and assigned to	sbama,
in Book No, Page and satisfy said mortgage.	No. <u>175</u> , (and assigned to	-
in Book No, Page and satisfy said mortgage.		
and satisfy said mortgage.	, and the undersigned does further hereby	y relea
213		
. 왕		
20		
8		
In Witness Whereof, the undersigned, Citico	rp Person-to-Person Financial Center,	Inc
has caused these presents to be executed this $\frac{10}{\text{Cities}}$	th day of February 1 1 1 1 1 1 1 1 1	9 <u>84</u> Inc.
	Alander But	
STATE OF ALA SUFLEY CO. INSTRUCTION AN 9:50	Woodrow Bray, Jr., Mya Manager	
STATE CERTIFY THE TELES	3724 Lorna Road	
11/5 TRUNIE 10 AM 9:50	Birmingham, Alabama 35216	
1087 1/7 IO BEST		
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGE	EME
Notary Public		
	said County in said State, hereby certify that	
wh	ose name is signed to the loregoing instrument, a	and w
is known to me, acknowledged before me on this da	y that, being informed of the contents of the instru	
executed the same voluntarily on the day the same	bears date.	
Given under my hand and Official seal this	day of	9
		-
·	Total and a Decide to the second seco	
	Judge of Probate Notary Public	
STATE OF ALABAMA)	•	
JEFFERSON COUNTY)	CORPORAȚE ACKNOWLEDGE	EME
Notary Public I the understance funder of Probate in and for	and County in and Chata baseline and the	
	said County in said State, hereby certify that	
	name asArea Manager	
rp Person-to-Person Financial a corporation,	is signed to the foregoing instrument, and who i	is kno
to me, acknowledged before me on this day that, be officer and with full authority, executed the same ve	ing informed of the contents of the instrument, he	t, as su
	L6th day of CXMLWRebruary 1	0.84

Return To?

PROBATE - TO AMERICAN TITLE INSURANCE CO. 2119 3rd AVENUE NORTH PIRMINGHAM, ALABAMA 35203

Notary Public