STATE OF ALABAMA) JEFFERSON COUNTY)

495

## FULL SATISFACTION OF RECORDED LIEN

	al Center, Inc.	, аскл	owledges full pa	ayment of the in	debtedness secur	ed by that certain
(Real Prope	erty) <b>(Denskaratyracy</b>	<b>₩₩</b> mortga	age executed by	y <u>Tim S. Mi</u> l	ler and wife.	<del></del>
	Sandra L. Mill	er			Shelby	
which said	mortgage was reco	orded in the	office of the Jud	ge of Probate Co	SCREEN SHEET OF THE	хиих, Alabama, ir
	Book No.	435	, Page No.	525 , (6	nd assigned to	
	Book No said mortgage.	, Pao	ge	,) and the unde	rsigned does furth	er hereby release
<b>5</b> 130				•		
PAGE						
56						
, \$00X						
a In Witn	ness Whereof, the u	ındersigned	Citicorp P	erson-to-Per	on Financial	Center, Inc.
	these presents to		this <u>l4th</u> Citicorp P	_day oferson~to-Pers	March son Financial	. 19 <u>84</u> Center, Inc.
	CTATE OF ALA, SHELL	. 37 CO.	7	Voodsow i	Buy St	
	STATE OF ALA, SHELL OF ALA, SH	Pirk co			r.//tea Mana	ger
	HISTORY CO.	n 9: 50	<u>.37</u>	24 Lorna Road	1 / /	<del> </del>
	1884 MAY 10 A	119 J. 00		rmingham, Ala	abama 35216	
		ينتر رسفه				
STATE C	F ALABAMA) ON COUNTY)	- 5 ATÉ 		GENER	AL ACKNOW	LEDGEMEN:
	No indersigned, Judge	tary Public of Probate,	in and for said			
	me, acknowledged ne same voluntarily	d before me	on this day that	, being informed	the foregoing ins of the contents of	-
Given	under my hand an	d Official s	eal this	day of	<del></del>	, 19
	,		-			-
				ige of Probate tary Public	· · · · · ·	<u> </u>
	OF ALABAMA)			CORPORA	TE ACKNOW	LEDGEMEN'
		olary Public	in and for said	County in said 9	State hereby coefi	(ur. 4 h. m.)
	ow Bray, Jr.	or riobate,	whose nam	3	ea Manager	C
n Perdon-	to-Person Fina	Cen	ter, Inc.	1		1
P recaon	owledged before n with full authority,	ne on this de	ay that, being in	formed of the co	ntents of the i <mark>nstru</mark>	iment, he, as suc
to me, ackn					Cr	h 10.04
to me, ackn officer and	under my hand an	id Official s	eal this14th	day of	S. Marc	h, 19 <u>84</u>
to me, ackn officer and	_	id Official s		Kariz	Co Co Co	amon
to me, ackn officer and	Return To:		<b>3</b>	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	6000	amon
to me, ackn officer and	_	NSURANCE :	<b>3</b>	Kariz	MR Consensation	amon

2119 3rd AVENUE NORTH

INGHAM, ALABAMA 35203