

9158

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY 10 PM 12:10

JUDGE OF PROBATE

3. For Filing Officer (Date, Time, Number, and Filing Office)

2. Secured Party(ies) and address(es)

Advance Mortgage Corp.
41 Perimeter Center
Atlanta, Ga. 30346
54897-4 223

1. Debtor(s) (Last Name First) and address(es)

Martin, Bruce
Martin, Lisa
General Delivery
Helena, Ala. 35007 (Shelby)4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 54447

Filed with Shelby Date Filed 6/1 1979

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.9. ☒ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in item 12.11. ☐ Partial Release. Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.

12.

6.00

Citicorp Acceptance Co., Inc.
P. O. Box 468149
Atlanta, Ga. 30346

No. of additional Sheets presented:

Advance Mortgage Corporation

By: _____
Signature(s) Debtor(s) (necessary only if item 10 is applicable)By: Qua Christina
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.