

464

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, Sue A. Pearson, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Allen Hyle Sanders that certain mortgage executed by BlacSan, Inc. bearing date of the 22nd day of May, 1979, and recorded in Volume 391, Page 886, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt hereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 7th day of May, 1984.

Sue A. Pearson  
Sue A. Pearson

56 PAGE 505

STATE OF ALABAMA

COUNTY OF JEFFERSON

800K

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sue A. Pearson, whose name is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 7th day of May, 1984.

Jackie K. Smith  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-17-86

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY -9 AM 11:21

Rec. 150  
Ind 100  
250

James A. Harrison, Jr.  
JUDGE OF PROBATE



✓ Allen H. Sanders  
Rt. 1 Box 693-  
Maylene, Al.  
35114