

Name) Bruce M. Green

Address) P. O. Box 766, Alabaster, Al.



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8028
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

QUITCLAIM DEED

THE STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to

✓ Thomas Slaughter
(hereinafter called Grantee), all my right, title, interest, and claim in or to the following described real estate, situated in Shelby County

County, Alabama, to-wit: A portion of Lot 12 of Block 1 of Dunstan's Map of Calera, lying in Section 21, Township 22 South, Range 2 West, and more particularly described as follows: Begin at the southwest corner of the aforesaid Lot 12 and proceed a distance of 25 feet along the southern boundary of said lot to the point of beginning thence proceed at angle of 84°41'46" north for a distance of 112.12 feet to the northern boundary of the aforesaid Lot 12 and thence proceed at an angle of 110°48'54" which along the northern boundary of said lot for a distance of 25 feet to the northeast corner of said lot and thence proceed southerly along the east boundary of said lot to the southeast corner of said lot and thence proceed westerly along the southern boundary of said Lot 12 for a distance of 50 feet to the point of beginning, Situated in Shelby County, Alabama

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my STATE and seal, this 11 day of August 1983.

I CERTIFY THIS INSTRUMENT WAS FILED

Witnesses: 1984 MAY -9 PM 3:08

Eason Mitchell (SEAL)
Eason Mitchell

____ (SEAL)

THE STATE OF Alabama)
Shelby COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Eason Mitchell

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of August 19 83

Juan L. McMillan
Notary Public

P.O. Box-179
Calera Ala.
35040