

STATE OF ALABAMA)
) SS: 1069
)
 SHELBY COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alliance Mortgage Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Kenneth Frank Novak and Cynthia H. Novak to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG BOOK 1447, page 295, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

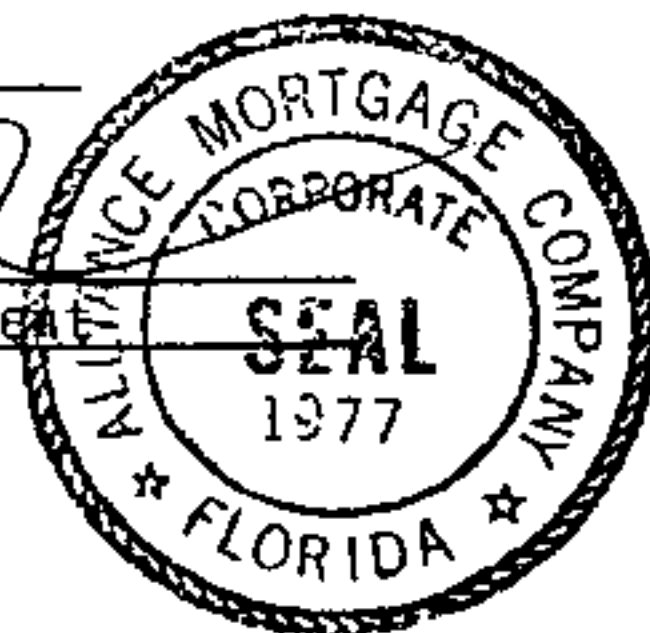
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19th day of April, 1984.

ATTEST:

Alliance Mortgage Company

By: Marcia K Beckham
 Its Asst. Secretary

By: [Signature]
 Its Vice President

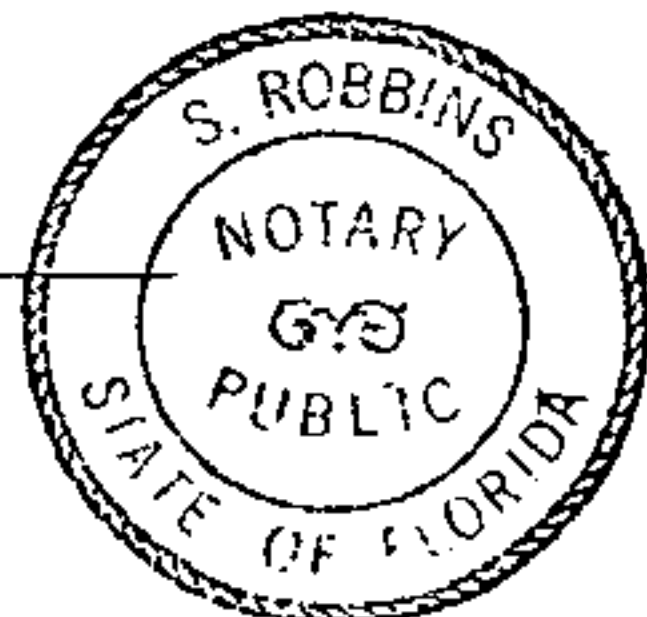


STATE OF ALABAMA)
) SS:
)
 JEFFERSON COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL ROSEN whose name as Vice President of Alliance Mortgage Company, a Florida corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 19th day of April, 1984.

[Signature]
 Notary Public



(Seal)

My Commission Expires:

S. ROBBINS
 NOTARY PUBLIC, STATE OF FLORIDA
 My Commission Expires April 21, 1987

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 MAY -8 AM 8:41

Corrected
Thomas A. Henderson, Jr.
 JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 APR 20 AM 10:24

Thomas A. Henderson, Jr.
 JUDGE OF PROBATE

Rec 1.50
 Ind 1.00
 2.50

Mike K. Bynum

BOOK 56 PAGE 469

BOOK 56 PAGE 228