Ų · ,	
STATE OF ALABAMA,)	
Shelby COUNTY.) #70593	
ASSIGNMEN'	T OF MORTGAGE
AmSouth Bank N.A., Birmingham, called Trustee) under a certain August 1, 1983, with Alabama Ho certain mortgage executed by Day to the under recorded in the office of the J County, Alabama in Mortgage Book with the debt thereby secured a	using Finance Authority, that L. Lawson rsigned, which mortgage is udge of Probate of Shelby 443 page 340 together and the note therein described and the undersigned in and to the
To have and to hold unto the Tr forever.	ustee, its successors and assigns
In witness whereof, the undersito be executed in its name by ithis 3rd day of May	gned has caused this instrument ts duly authorized officer, on, 198_4
*#11 con 1:	AL ESTATE FINANCING INC.
0.7 12 17-W	

Lts SHIPPING REPRESENTATIVE FOYSTATE OF ALABAMA SS: AUTAUGA COUNTY I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ Glenda V. Lee whose name as VICE PRESIDENT of REAL ESTATE FINANCING, INC CORPORATION __, is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said REAL ESTATE FINANCING, INC Given under my hand and official seal this 3rd day of <u>мач</u>, 198₄.

SYXTEOmmission expires: AUGUST 30, 1986

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B00K

INSTRUMENT WAS FILED TO. 1984 MAY -8 AM 9: 57

This instrument was prepared by Real Estate Financing, Inc. √ P. O. Box 669 Montgomery, Alabama 36195

unto