This instruments by	
(Name) Courtney H. Mason, Jr.	SEND TAX NOTICE TO:
(Address) 1442 Montgomery Highway	James Michael Vines
WARRANTY DEED 3/0	
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY THESE I	PRESENTS:
That in consideration of Seventeen Thousand and no/100	Dollars
to the undersigned grantor (whether one or more), in hand paid by the grantee here or we, Beverly F. Williamson and husband, Douglas H.	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey James Michael Vines	unto
Alabama in Map Book 7, Page 24, LESS & EXCEPT the following more particularly described as follows: Beginning at the Nois on the East right of way line of Hunter's Point Circle, realong the line common to Lots 8 and 9 for a distance of 107 corner; thence turn an angel to the right of 19 deg. 35 min. direction for a distance of 12.45 feet; thence turn an angle 45 sec. and run in a Northwesterly direction for a distance to the left of 90 deg. and run in a Southerly direction for turn an angle to the right of 90 deg. and in a Westerly direction of 3 feet; thence turn an angle to the left of 90 deg. and run in a Northwesterly direction for a distance of 10.66 feet to a point on the South right of way Circle; thence turn an angle to the right and run in a Northwesterly direction for a distance of the point of beginning; being situated in Shelby County, Subject to current taxes, easements and restrictions of recommon to the subject to current taxes, easements and restrictions of recommon to the subject to current taxes, easements and restrictions of recommon to the subject to current taxes, easements and restrictions of recommon to the subject to current taxes, easements and restrictions of recommon taxes.	rtheast corner of Lot 9, that un in a Southeasterly direction .00 feet to an existing iron and run in a Southeasterly to the right of 149 deg. 55min. of 115.75 feet; thence turn an ang a distance of 3 feet; thence ction for a distance of 3 feet; rtherly direction for a distance un a Westerly direction for a line of said Hunters Point easterly direction along the curve e of 29.16 feet, more or less, Alabama. rd.
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns for And & (we) do, for regrett (ourselves) and for regretour) heirs, executors and administer or their heirs and assigns, that here (we are) lawfully seized in fee simple of said cumbrances, unless otherwise stated above; that have a good right to sell and will, and my (our) heirs, executors and administrators shall warrant and defend the heirs and assigns forever, against the lawful claims of all persons.	trators, covenant with said grantee, his. I premises; that they are free from all enconvey the same as aforesaid; that Ix(we)
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) day of) this4th
STATE CEALA SHELDY CO. I CERTIFY THIS SO 1984 MAY -7 AM 9: 31 JUDGE TELEVISION (SEAL) Douglas H. W. JUDGE TELEVISION (SEAL)	firellace (SEAL)
Alabama	(SEAL)
STATE OF Alabama Jefferson COUNTY General Ack	
Jeigerson COUNTY General Ack	cnowledgment

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,

that, being informed of the contents of the conveyance, they executed the same voluntarily on the dam the same hears date.

Given under my hand and official seal this.4th....... day of.