

(Name) 292 Box 68-A  
(Address) Shelby, AL 36143

This instrument was prepared by

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Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Five Thousand (\$35,000.00) and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Hollins Hilyer and wife, Norma Jean Hilyer

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas H. McDow and wife, Martha Jane McDow

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby

County, Alabama to-wit:

Begin at the SE corner of the SE 1/4 of the NW 1/4 of Section 34, Township 24 North, Range 15 East; thence run West along the South line of said quarter-section a distance of 133.84 feet; thence turn an angle of 90 deg. 00 min. to the right and run North a distance of 70.56 feet; thence turn an angle of 90 deg. 00 min. to the left and run West a distance of 100.00 feet; thence turn an angle of 89 deg. 30 min. to the left and run south a distance of 21.70 feet; thence turn an angle of 81 deg. 18 min. to the right and run a distance of 200.00 feet; thence turn an angle of 6 deg. 00 min. to the right and run a distance of 200.00 feet; thence turn an angle of 7 deg. 00 min. to the right and run a distance of 100.00 feet; thence turn an angle of 18 deg. 26 min. to the right and run a distance of 100.00 feet; thence turn an angle of 37 deg. 12 min. to the right and run a distance of 131.76 feet; thence turn an angle of 26 deg. 17 min. to the right and run a distance of 59.55 feet; thence turn an angle of 19 deg. 59 min. to the right and run a distance of 100.11 feet; to the point of beginning (which point is on the 397.00 foot ground elevation contour line above sea level, according to the Alabama Power Company survey); thence turn an angle of 56 deg. 01 min. to the right and run a distance of 174.0 feet; thence turn an angle of 94 deg. 30 min. to the left and run a distance of 100.0 feet; thence turn an angle of 85 deg. 30 min. to the left and run a distance of 168.0 feet to the said 397.00 foot ground elevation contour line; thence run Southeasterly along said 397.00 foot ground elevation contour line a distance of 100 feet, more or less, to the point of beginning. Being further designated as Lot No. 9 according to the survey of Frank W. Wheeler, Registered Land Surveyor, of a portion of the SE 1/4 of NW 1/4 of Section 34, Township 24 North, Range 15 East.

\$35,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this

day of May, 1984

WITNESS: STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED (Seal)

Hollins Hilyer (Seal)  
Hollins Hilyer

1984 MAY -7 AM 8:31 (Seal)

Lee M. H. #48-138 (Seal)  
JUDGE OF PROBATE

Norma Jean Hilyer (Seal)  
Norma Jean Hilyer

STATE OF ALABAMA  
SHELBY COUNTY }

I, NOTARY the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Hollins Hilyer and wife, Norma Jean Hilyer

signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of May, A. D., 1984

F.N. BC. P.O. Box 977 Marie W. Pitt  
Notary Public

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Rec'd 1.50  
Ind'd 1.00  
2.50