

This instrument was prepared by
(Name) Mitchell A. Spears, Attorney at Law
(Address) Montevallo, AL 35115
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

5.50

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

8,654.56

That in consideration of legal obligations and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Gary McClellan, a married man and Joy A. McClellan, a single woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Gary McClellan, a married man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the point of intersection of the Main line tracks of the L & N Railroad and the Southern Railway in the town of Calera; thence proceed in a southwesterly direction along the center of the Southern Railway line for a distance of 2790 feet to a point on said centerline; thence turn an angle of 90 deg. to the left and run for a distance of 70 feet to the south right-of-way line of State Highway No. 25; thence turn an angle of 90 deg. to the right and proceed for a distance of 344.99 feet to a point, being the point of beginning of the parcel of land herein described, and also being on said right-of-way; thence proceed along the same for a distance of 113.87 feet to a point, iron pin found in place and being accepted by both land owners; thence turn an angle of 87 deg. to the left and proceed for a distance of 217.10 feet, more or less, to the point of intersection with the north line of Lot 5 according to Farris Estates; thence turn an angle of 88 deg. 15 min. to the left and proceed for a distance of 114 feet to a point; thence turn an angle of 91 deg. 48 min. 26 sec. to the left and proceed for a distance of 226.54 feet, more or less, to the point of beginning. Said parcel of land is lying in the West 1/2 of the Southwest 1/4 of Section 21, Township 22 South, Range 2 West.

BOOK 355 PAGE 339

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 30 day of March, 1984.



STATE OF ALA SHELBY CO.
I CERTIFY (Seal)
1984 MAY -7 AM 10 14
JUDGE OF PROBATE

Joy A. McClellan (Seal)
Gary McClellan (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

Rec 1.50
Jud 1.00
2.50

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joy A. McClellan and Gary McClellan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she and he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of March, A. D., 1984.

Central State Bank M. A. Spears Public.