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This instrument was prepared by

(Name) John L. Hartman, III  
Post Office Box 846  
(Address) Birmingham, Alabama 35201

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA  
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
James W. Berger and Barbara D. Berger  
(herein referred to as grantors) do grant, bargain, sell and convey unto S. Kraig Johnson & wife Lyndelle S. Johnson, James T. White, Jr., & wife, Edwina Lynne White,  
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 5 according to the amended map of Altadena Bend Fourth Sector as recorded in Map Book 7, page 90 in the Probate Office of Shelby County, Alabama.

NOTE: THIS DEED IS BEING RE-RECORDED TO CORRECT THE MARITAL STATUS OF THE GRANTEES.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY -7 AM 8:56  
*Corrected*

*Rec'd 2.50  
Ind 1.00  
3.50*

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship

And ~~W~~(we) do for ~~myself~~(ourselves) and for ~~my~~(our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~X~~(we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that ~~X~~(we) have a good right to sell and convey the same as aforesaid; that ~~X~~(we) will and ~~my~~(our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9th day of March, 1984

WITNESS: STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR 23 AM 9:00

*Rec'd 2.50  
Ind 1.00  
3.50*

*James W. Berger* (Seal)  
JAMES W. BERGER

*Barbara D. Berger* (Seal)  
BARBARA D. BERGER

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, John L. Hartman, III, a Notary Public in and for said County, in said State, hereby certify that James W. Berger and Barbara D. Berger whose names S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of March, A. D., 1984.



BOOK 355 PAGE 329  
BOOK 354 PAGE 202