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THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly Central Bank of Birmingham), a corporation, does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances J. Walker; and H. Walker and Associates, Inc. on January 29, 1982, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in _____ Book No. 419, Page No. 302 (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lot 7, Block 1, according to the Survey of Hamlet, Second Sector, as recorded in Map Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

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Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 11th day of April, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY -7 AM 9:16

Central Bank of the South
By [signature]
Its: Vice President

Rec 1.50
Jud 1.00
2.50

STATE OF ALABAMA
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Mike Halter whose name as Vice President of Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of April, 1983.

Teresa Anne R. Marcus
Notary Public

NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 2, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Courtney Mason

Form No. 99[redacted] Rev. 7/79