| (Name)                                  | ROBERT E. MOOR  | <u> </u>  | _                        |  |                       |
|---|---|---|--------------------------|--|-----------------------|
|   | 2200 City Federal Building<br>Birmingham, Alabama 35203 |   |                          |  |                       |
| (Address) _                             | D.1.1.1.6.1   |   | -                        |  |                       |
| WARRANTY                                | DEED, JOINT TENANT                                      | IS WITH RIGHT OF SURVI  | VORSHIP LAND TITI        | LE COMPANY OF ALABA                      | MA                    |
| STATE OF A                              | LABAMA  |   |                          |  |                       |
| SHELBY                                  | COUNTY  | KNOW ALL MEN BY TE  | iese presents,           |  |                       |
| That in consi                           | deration of   | Sixty Thouse  | nd and no/100            | (\$60,000.00)~                           | DOLLAR                |
|   |   |   |                          | - · · ·                                  | •                     |
| o the under                             | •   | in hand paid by the GRAN.  Aldridge and wife                    | •                        | -  | ged, we,              |
| havain safass                           |   | nt, bargain, sell and convey                                    | -                        | ge                                       |                       |
| Hereitt teterr                          | • -   | English, III and Jo   |                          |  |                       |
| herein refer                            |   | joint tenants with right of s                                   | , , ,                    |  | usted in              |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   | County, Alabama to-wit   | _  |                       |
| lı                                      |   | ~ <del></del>   | vancy, madeina co-wii    | ••                                       |                       |
| ;<br>;<br>;;<br>;;                      |   | according to the Ampage 86, in the Pro                          |                          |  |                       |
| 1                                       | Subject to ease   | ments and restricti   | ons of record.           |  |                       |
| :                                       | \$57 000 00 of 6  | he above recited pu   | rchees price is          | nodd by a martage                        |                       |
| 60                                      |   | ultaneously herewit   |                          | paid by a mortgag                        | , <b>e</b>            |
| 346                                     |   |   |                          |  |                       |
| 1                                       |   |   |                          |  |                       |
| PAGE                                    |   |   |                          |  |                       |
| 73                                      |   |   |                          |  |                       |
| 35                                      |   |   |                          |  |                       |
| .∥<br>.¥                                |   |   |                          |  |                       |
| 200                                     |   |   |                          |  |                       |
|   |   |   |                          |  |                       |
| !                                       |   |   |                          |  |                       |
|   |   |   |                          |  |                       |
| то на                                   | VE AND TO HOLD to ti                                    | he said GRANTEES as joint                                       | tenants with right of su | rvivorship.                              |                       |
| And I                                   | (we) do for myself (oursel                              | lves) and for my (our) heirs (                                  | executors, and edminis   | trators covenant with the s              | aid GRANTEES, the     |
|   | <b>.</b> .  | lawfully seized in fee simple<br>ood right to sell and convey t | <b>-</b>                 | <b>T</b>                                 |                       |
| administrato:                           | - · · · · · · -   | nd the same to the said GR                                      | *                        | · · ·                                    | •                     |
| persons,                                |   |   |                          | • . •                                    |                       |
| IN WIT                                  | •   | have hereunto set   | ur hand(s) and           | seal(s), this 4th                        |                       |
| day of                                  | Мау   | , 19_84   |                          |  |                       |
| WITNESS:                                | STATE OF MEASURE  | (F) DV on   |                          |  | -                     |
| i                                       | STATE OF MAR 3"<br>I CERTIE I<br>MISTE CHIEF            | ins   | y                        | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | <i>'</i>              |
| <u> </u>                                | 1004  | (Seal)  | LARRY W                  | ALDRIDGE //                              | (Sea                  |
|   | 1984 114Y -7 1  | 1 10: 52 (Seal)   | Horas                    | 1 Marida                                 | (Sea                  |
|   | 44.   | 8-190   | MYRA D. A                | LDRIDGE                                  | •                     |
| ·                                       | J.J. G. F. S.   | (Seal)  |                          | ······································   | (Sea                  |
| STATE OF                                |   | Ree Tox 3.  | 00                       |  |                       |
| SHELBY                                  | COUNTY  | There !   | 50<br>60 General Acknow  | vledgment                                |                       |
| · · · · · · · · · · · · · · · · · · ·   |   | 5.  | \$ 0                     |  |                       |
| I,                                      | the undersign   |   |                          | ry Public in and for said (              | County, in said State |
| !                                       |   | dridge and wife, My   |                          |  |                       |
|   |   | signed to the foregoing of                                      | than                     |  |                       |
|   | _   | e contents of the conveyance                                    | e                        | - A A & J A                              | d the same voluntaril |
|   | he same bears date.                                     | 4+h   | . 1                      | AN AN ANALYSIS                           | 07                    |
|   | under my hand and officia                               |   | of                       | 24 2 2 V                                 | A. D., 1984           |
| •                                       | ity Fed S & L Asso                                      |   | Mulli                    | Mit Like                                 |                       |
| rdim 31: X                              | nue North, B'ham,                                       | MI. 33203   | 2)                       | 201                                      | Notary Public.        |

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This instrument was prepared by