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# THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 25530

To all to whom these Presents shall come, Greeting:

WHEREAS

*Lewis Bowdon of Shelby county*  
*Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Lewis Bowdon*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the North West quarter of the North East quarter, of section four, in Township twenty four, of Range thirteen East, in the District of lands subject to sale at Tuscaloosa Alabama, containing thirty nine acres and seventy three and a half hundredths of an acre*

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

NOTARIAL PUBLIC

1984 MAY -7 PM 3:30

*Just Tax .50*  
*Res 1.50*  
*Ind 1.00*  
*3.00*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Lewis Bowdon*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Lewis Bowdon*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Lewis Bowdon*

and to *his* heirs and assigns forever.

In Testimony Whereof, *J. Jackson Taylor*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Witness my hand, at the CITY OF WASHINGTON, the

in the Year of our Lord one thousand eight hundred and

Independence of the United States the Seventy

BY THE PRESIDENT:

By

*J. Jackson Taylor*

Sec'y.

*W. E. H. F.*  
RECORDER of the General Land Office.



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