THIS IN MENT PREPARED BY:	Send Tax Notice To:	
James S. Oster, Attorney At Law 302	3563-A Lorna Road	
ADDRESS 1211 28th St. So., Birmingham, AL	Birmingham, AL 352	16
WARRANTY DEED (Without Surviorship) Alabama Title C	o., Inc.	BIEMINGHAM, ALA
Shelby County Know all men by t	nuse presents:	
That in consideration of \$1.00 and a release, accord a Note dated January 5, 1982.	and any obligation	of the grantors
to make any payments on any real estate to the undersigned granter (whether one or more), in head paid by or we. Haskell Shannon Vick and wife, Denise H	mortgage note debt the grantee herein, the receipt	assumed by them.
(berein referred to as granter, whether one or more), grant, barg	ain, sell and souvey unto Dorr	na Sinaw
(harein referred to as grantes, whether one or more), the fellowing Shelby	ng described real estate, situated waty, Alebama, to-wit:	<b>1</b>
A part of the NE 1/4 of the NW 1/4 Section East, Shelby County, Alabama, described as	23, Township 24, North follows:	n, Range 15
Commence at a point on the Southerly bound stake on the East boundary of said NE 1/4 degrees West with said road boundary 208.7 of this description; thence continue with West 102.4 feet; thence run South 20 degrees thence run South 50 degrees, east 85 feet; minutes East 160 feet to the point of beginning the said NE 1/4.	of NW 1/4; thence run 1 feet to the point of 1 said road boundary Nor es 30 minutes West 165. thence run North 26 de	North 59 beginning th 50 degrees .3 feet;
Sellers hereby waive and relieve any and a redemption under the mortgage dated Januar		nt of
This is not a deed in lieu of foreclosure	•	
CE M. PARA		
A OTAN		•
UBLIC		
TO HAVE AND TO HOLD to the said grantee, his, her or their said for my (our) heirs, of their heirs and not my cour heirs, or their heirs and need meadons that I am (our and hearthly said to for		nent with the said GRANTEES.
unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the	and convey the same as aforesaid	ere tree from all encumerances, ; that I (we) will and my (our)
in Witness Whereof, have become	2)2hands(s) and seal(s),	<u> 26</u>
day of House 1984	STATE OF	
	STATE OF ALA SHE INSTRUMENT BANK	LBY CO.
Halled Strang Tille	MOTRE TO BUT	FILLE
(1)	1-2-1-20-1-20-1-20-1-20-1-20-1-20-1-20-	9: 01
A Daniel (See)		(Seal)
(Seel)	JUDGE - File Para	د( <b>Seel</b> )
		TAX. SO
STATE OF ALABAMA COUNTY	General Acknowięcznest	Jud 1.00 3.00
		for said County, in said State,
here: / certify that Haskell Shannon Vick and wife whose name share		to me, acknowledged before we
on this day, that, being informed of the contents of the conveys	they	executed the same voluntarily
Given under my hand and official seal this . 2 6 day of	april	A. D., 19.8 1/
- PM # ATC-3	Jac M. F	cula
		Notary Public.

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