Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SU	IRVIVORSHIP 500.00
COLUMN OF AT ADARA	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN I	BY THESE PRESENTS.
COUNTY	
That in consideration of One and no/100 and other good ar	d valuable consideration
to the undersigned grantor or grantors in hand paid by the GF	ANTEES herein, the receipt whereof is acknowledged, we, (herein
Ann Hollis, unmarried	
herein referred to as grantors) do grant, bargain, sell and conv	ey unto
	am D. Davis
	of survivorship, the following described real estate situated in
Shelby	County, Alabama to-wit:
Range 1 East, more particularly of Southeast corner of said 1-1 Section a distance of 20 parallel to the South line of said thence run South, parallel to the distance of 209 feet to a point of 209 feet to a point of 200 fe	n the South line of said 1/2 Section; ine of said 1/2 Section a distance of
Grantor's address:	Grantees' address:
. D. O. D 0.7	
P. O. Box 97 Sterrett, Alabama 35147	VRoute 1, Box 4 Sterrett, Alabama 35147
assigns, that I am (we are) lawfully seized in fee simple of said ; that I (we) have a good right to sell and convey the same as a	ecutors, and administrators convenant with the said GRANTEES, their heirs and premises; that they are free from all encumbrances unless otherwise noted above; foresaid; that I (we) will and my (our) heirs, executors and administrators shall sirs and assigns forever, against the lawful claims of all persons.
day of, 19 84 .	
WITNESS: STATE OF ALA, SHELDY CO.	
I CERTIFY THIS (See	Den Hollie (Soal
	Ann Hollis
1984 11AY -7 Fit 1: 42 (See	d) (Seal
(See	d) (Sea
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
COUNTY	3.00
n the undersigned authority	, a Notery Public in and for said County, in said State,
hereby certify that Ann Hollis, unmarri	<u>ed</u>
whose nameiSsigned to the f	oregoing conveyance, and whoi.S known to me, acknowledged before me
on this day, that, being informed of the contents of the convey	ancesheexecuted the same voluntarily
on the day the same bears date.	
Given under my hand and official seal this day of	May A.D. 19 84.
	X/7/miles
Form 31-A	Chotary Public.