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(Nam	At	NIEL M. SPI	aw	This Form furni	shed by: a Title. Inc.		_	suing Agent fo
(Addr	14.53.	08 Chandalar lham, Alaba		Highway 31	South at Valleydale Roa P. O. Box 689		TELEPHON	tle Insurance E: 988-5600
	i - · · ·	WARRA	NTY DEED	198 Pelha	ım. Alabama 35124			
STAT	B OF AL	ABAMA	COUNTY	KNOW ALL	MEN BY THESE PRE	SFNTS:		
That	in conside	eration of Tw	enty Nine Tho	usand and No	/100 (\$29,000.00)	DOLLA	RS	<u></u>
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(herei	in referre		whether one or m e Hontzas	ore), grant, barg	ain, sell and convey unto	n		
therei	in referre	•	whether one or mo		g described real estate, s ounty, Alabama, to-wit:	itu ated in	•	
sec 59' and a d of pin the a d sai	tion; t and ru run No istance lighway ; theno Wester istance d stree	thence with un North 35 orth 34 deg. e of 29.33 f y #25; thence ce turn right rly side of e of 134.65 et a distance	a front site deg. 48' East a deg. 21' East a d	along the So a distance listance of 2 int of begin st course a ' 09" a dista t; thence to disting iron	lows: Commence and of 760.58 feet; (260.10 feet; then on the contract of 96.8) and point distance of 96.8; and point of 107.54 feet; then the contract of 95 deg.	thence turn being feet to a 28' 06 right	turn left turn left right 77 on the Ri to an exi n existin " along s 04 deg. 3	n left 54 deg 01 deg. 27' deg. 42' 18" ght-of-way sting iron g iron pin on aid street 8' 00" along #280; thence
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24th

day of

April

A.D. 19 84.

Form Ala. 30 Daniel M. Spitler

Given under my hand and official seal this

Return to:

55 Per 25

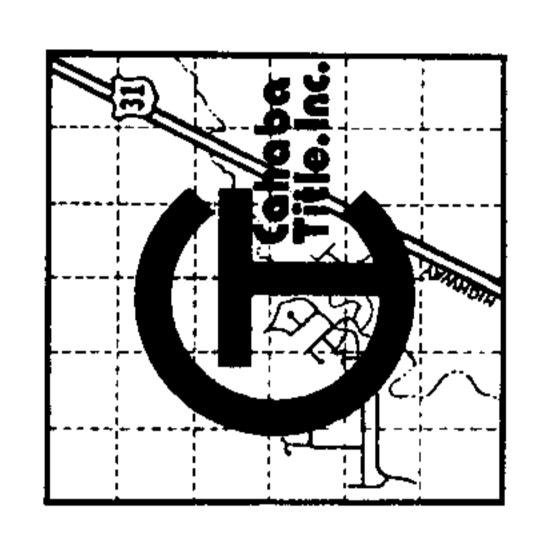
355 ×

100 Chandalar Drive Peiham, Alabama 35124

TO

WARRANTY DEED

STATE OF ALABAMA COUNTY OF



Recording Fee 5
Deed Tax \$

This form furnished by

Cahaba Title. Inc.
Policy Issuing Agent for Safew Title Insurance Co.

988-5600

TELEPHONE:

CONTINUATION:

line at the intersection of Highway #280 and Highway #25; thence turn right 128 deg. 44' 00" along said flare back line a distance of 84.19 feet to the Easterly right of way of said Highway #25; thence turn right 46 deg. 15' 15" along said right-of-way a distance of 96.75 feet to the point of beginning. According to the survey of Johnye Horton, RLS #12496 and dated 12th April, 1984.
Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

And as further consideration the Grantee herein expressly assumes and promises to pay that certain mortgage to Johnson and Associates Mortgage Co., recorded in Mortgage Book 386, Page 842, and last assigned to National Mortgage Co. by assignment recorded in Misc. Book 39, Page 306, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

Grantor herein, James T. Powers, is one and the same person as James Thomas Powers.

STATE OF ALA SHELBY CO.
INSTRUMENT WAS FILED

1984 MAY -4 AM 8: 27

JUDGE OF THURSELED

Dend TAX 29.00 Ree 3.00 Jud 1.00