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FILLS FIRSTEN	ment age brehered by					
(Naime)	H. M. Dav	is, Jr.	204			
(Address)	1031 So.		Birmingham.	AL 35205		
Form 1-1-6 Re CORPORATIO	N FORM WARRANTY DE	ED-LAWYERS TITL	E INS. CORP., BIR	MINGHAM, ALABAI	6A	
STATE OF	ALABAMA	ì	V 37/3517 A 7 F 341		N 100 10 1/100	
COUNTY	OF SHELBY	}	KNOW ALL MI	en by These F	resents,	
That in c	onsideration of **	* TEN THOUSAN	D EIGHT HUNI	ORED and 00/1	100 (\$10,800.0	0) **DOLLARS,
to the un in hand p	dersigned grantor, aid by	Davis & Per Acton Homes	_ '			a corporation.
the receip	t of which is hereby	acknowledged, t	he said I	Davis & Perk	ins, Inc.	
does by t	hese presents, grant,	bargain, sell an	d convey unto	the said A	cton Homes, In	:C .
the follow	ing described real e	state, situated in	n Shelby	County, Alai	bama.	
	One-half undivi Meadow Brook, S Book 7, Page 13	econd Sector,	Second Phas	se, as recor	ded in Map	ı
⊋	The above desc covenants, rest and casements o	rictions, con		_		
	Mineral and min	ing rights ex	cepted.			
\$ 00 \$						
TO I	HAVE AND TO HO	D, To the said	Acton Ho	mes, Inc., i	ts successors	
					heirs a	nd assig ns forever.
	said Dav ns, covenant with sa			., its succe		self, its successors
brances u that it w	assigns, that it is landers otherwise note ill, and its successor Acton Homes, Incultors and assigns f	ed above, that it is and assigns s c., its succe	has a good righall, warrant ssors	ght to sell and and defend the	convey the same same to the said	as aforesaid, and
IN V	VITNESS WHERE	F, the said	Davis & Pe	rkins, Inc.		by its
L L	4 !4 *4	H. M. Davis,				te this conveyance,
nas neret	o set its signature an	d seal, this the	30th	day of	April	, 19 84.
ATTEST	Set its signature and tax is the season of the ALABAMA	STATE OF	FALA SHELBY CO RITE Y THIS LINE HAR FALE	By H 11-	Saur.	
STATE (OF ALABAMA		^{ry} -4 Aff 8: 3	15 H. M. D	avis, Jr <i>i</i>	President
COUNTY	OF SHELBY	300.51		,2.		
said State whose na a corpora	the undersigner, hereby certify that me as Presition, is signed to the that, being informed the same voluntarily	t H. M. Dav sident of Da e foregoing conv	vis & Perki eyance, and w	ns, Inc. ho is known t	o me. acknowled	or said County, in liged before me of ith full authority
	n under my hand an				April	719 8400

lay of April