

454426

This instrument prepared in the
Corporate Real Estate Dept. of
Alabama Power Co., Birmingham,
Ala.

By Robert F. Baas

STATE OF ALABAMA

COUNTY OF SHELBY

161

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Neil P. Damron and wife, Kathryn E. Damron

for and in consideration of the sum of Fifty and No/100

----- Dollars (\$ 50.00) to cash in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northeast corner of Section 22, Township 19 South, Range 2 West; thence run West along the North boundary line of said Section 22 a distance of 977.8 feet to a point; thence turn an angle to the left of 102 degrees 18 minutes and run South 11 degrees 13 minutes East a distance of 3.9 feet to a point; thence turn an angle to the right of 09 degrees 39 minutes and run South 01 degree 34 minutes East a distance of 267.9 feet to a point; thence turn an angle to the right of 10 degrees 51 minutes and run South 09 degrees 17 minutes West a distance of 266 feet to a point; thence turn an angle to the right of 11 degrees 21 minutes and run South 20 degrees 38 minutes West a distance of 254.7 feet to a point; thence turn an angle to the right of 04 degrees 37 minutes and run South 25 degrees 15 minutes West a distance of 1375 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 25 degrees 15 minutes West a distance of 655 feet to a point, such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

~~Also the right to install and maintain in support and guy wires on lands adjacent to the above described strip of right of way.~~
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set OUR hand at and seal at this the 7th day of March, 19 84

WITNESS:

Neil P. Damron (SEAL)
Kathryn E. Damron (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

By _____
Secretary Its President

BOOK 355 PAGE 241

STATE OF ALABAMA
County of SHELBY
I, Mac A. Thomas, Notary Public-State At Large
in and for said County in said State, hereby certify that Neil P. Damron and wife, Kathryn E. Damron

signed to the foregoing instrument and who are whose name is known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 7th day of March, 1984

Notary Public-State At Large

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

signed to the foregoing instrument and who _____ whose name _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY -3 AM 11:17

Deed Tax. Sec.
Rec'd 8.00
Ind 1.00
4.00

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as President of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

JUDGE OF PROBATE

Valleydale-Inverness 115 KV T.L. LINE

Parcel No. 454426

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Neil P. Damron and wife,

Kathryn E. Damron

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County } st.

I hereby certify that the within instrument was filed in my office for record on the

day of _____

19 _____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

STATE OF _____
County of _____
I, _____

in and for said County in said State, hereby certify that _____ whose name as _____ is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ in _____ capacity as such _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____