

455132

STATE OF Alabama)

1700-08-0-0035-3-00

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Robin Homes, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby

County, Alabama:

WJ Wildwood Village, 4th Sector AS
Recorded in Map Book 8, Page 146
in the Office of the Judge of Probate,
Shelby County, Alabama

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By A.C. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

BOOK 355 PAGE 253

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Robin Homes, Inc. has caused this instrument to be executed in its name by W.M. Humphries as its President, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 10th day of NOVEMBER, 1983.

Attest:

Robin Homes, Inc.

By W. M. Humphries Pres.
W.M. Humphries.

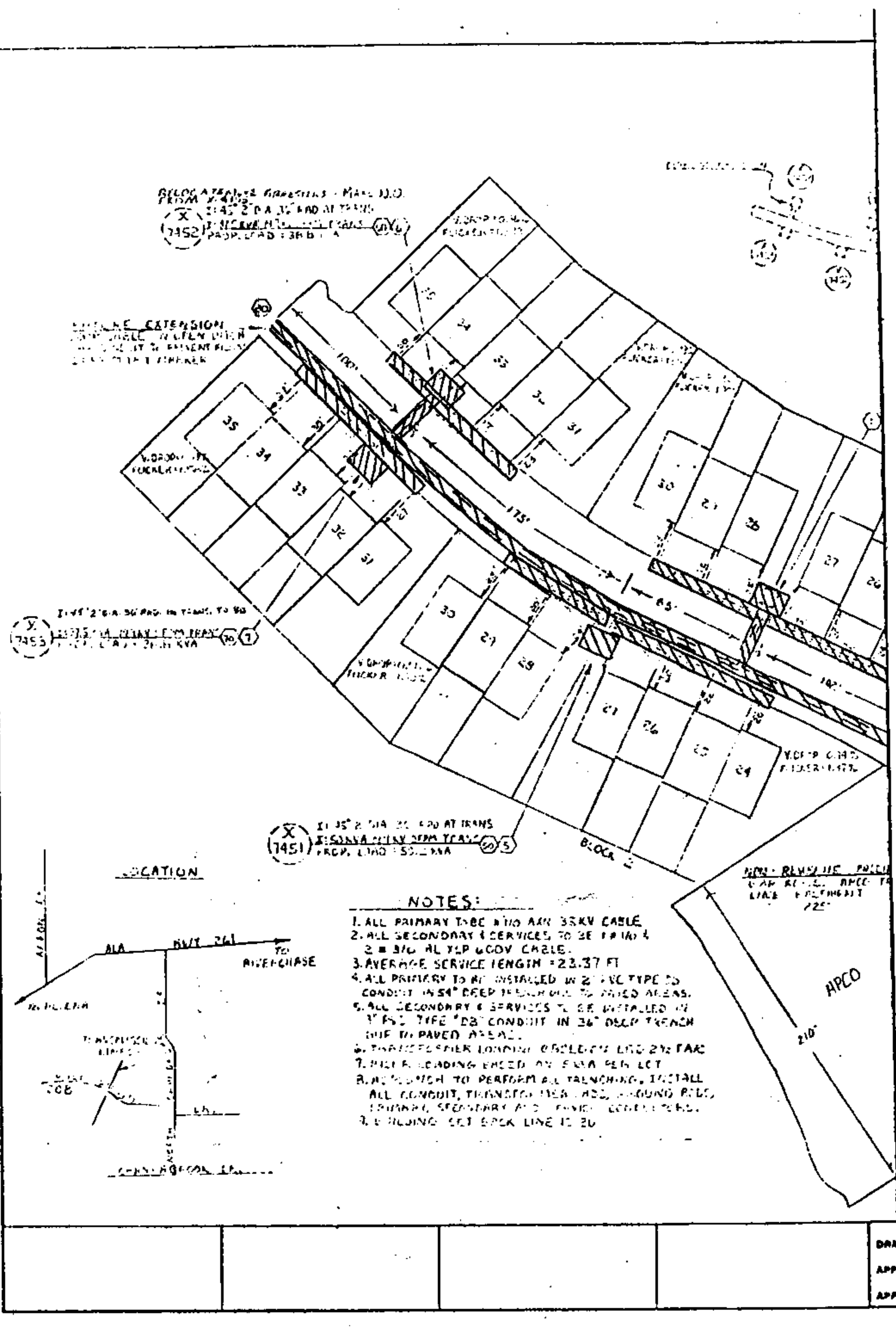
STATE OF ALABAMA)
COUNTY OF Shelby)

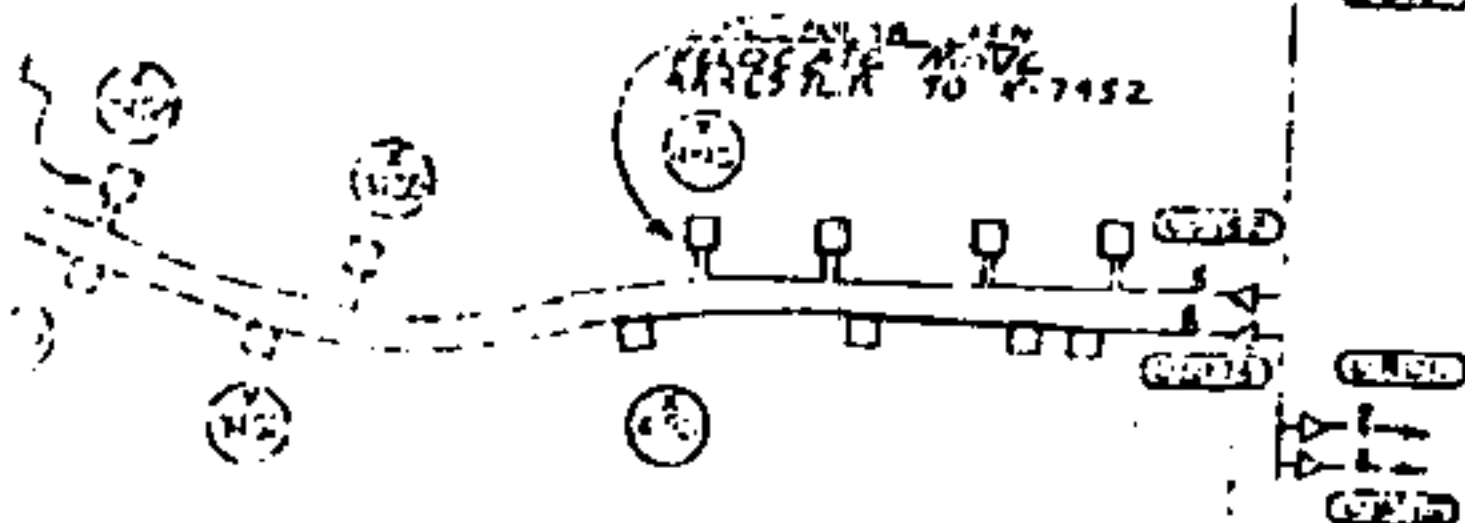
I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that W.M. Humphries

_____ whose name as President of Robin Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of NOVEMBER, 1983

Don D. Bailey
Notary Public



$\angle$ $\parallel$ $\angle$ 

ROLLING TENSIONS			
FROM	TO	ROLLING TENSION	ROLLING TENSION
1	4	800	1000
2	5	850	1100
3	6	900	1200
4	7	950	1300
5	8	1000	1400
6	9	1050	1500

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

Run	PULLING TENSION H2O 23 MAX	TEMPERATURE H2O 23 MAX
PLK 1 LOT 24	454 LF	70.18
BLK 2 LOT 24	453 LF	81.18

Hand TAX.50
 2er 6.00
 1-Jud 1.00
 7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY -3 AM 11:20
JUDGE OF PROBATE

BISS 402119 (4453)
PSS - 184 NVA
PAGP - 280 NVA
CAPACITY W/ 4 A 105 - 1900

SIGER LOADING - (66973)
 PREG. 194 KIA
 PROP. : 2200 NA
 EMERGENCY : 500 NA
 CAPACITY W/OUT SIGER : 1740 KIA

REVENUE POLLING
1- APRIL APRIL INDEMISSION
2- ALIGNMENT
P25

ALABAMA POWER COMPANY	
JOB <u>ALBASTER 745KV DIST. LINE</u>	
DETAIL <u>5000V 12500V 15KV 15KV 15KV 15KV</u>	
<u>W/15000V 15KV 15KV 15KV 15KV</u>	
SCALE <u>1"=50'</u>	<u>B/M</u>
SHEET <u>1</u> OF <u>1</u> SHEETS	F-17 10-06-74 15KV
SUPERSEDES	