

By Robert F. Buas

STATE OF ALABAMA

COUNTY OF SHELBY

162

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Virginia DeShazo and husband,
Owen DeShazo

for and in consideration of the sum of Three Hundred and No/100

Dollars (\$300.00) to US in hand paid by

Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the North Half of the Northeast Quarter (NE $\frac{1}{4}$) of NE $\frac{1}{4}$) and the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$) of NE $\frac{1}{4}$) of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northeast corner of Section 22, Township 19 South, Range 2 West; thence run West along the North boundary line of said Section 22 a distance of 977.8 feet to a point; thence turn an angle to the left of 102 degrees 18 minutes and run South 11 degrees 13 minutes East a distance of 3.9 feet to a point; thence turn an angle to the right of 09 degrees 39 minutes and run South 01 degree 34 minutes East a distance of 267.9 feet to a point; thence turn an angle to the right of 10 degrees 51 minutes and run South 09 degrees 17 minutes West a distance of 266 feet to a point; thence turn an angle to the right of 11 degrees 21 minutes and run South 20 degrees 38 minutes West a distance of 254.7 feet to a point; thence turn an angle to the right of 04 degrees 37 minutes and run South 25 degrees 15 minutes West a distance of 118 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width which lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 25 degrees 15 minutes West a distance of 627 feet to a point, such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set OUR hand & and seal & this the 7th day of March 19 84

WITNESS:

Virginia DeShazo (SEAL)
Owen DeShazo (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

Secretary

By _____
Its President

STATE OF ALABAMA
County of SHELBY
I, Mac A. Thomas, Notary Public-State At Large
in and for said County in said State, hereby certify that Virginia DeShazo and husbands,
Owen DeShazo

signed to the foregoing instrument and who are whose name s are are
that, being informed of the contents of the instrument they known to me, acknowledged before me on this day
on the day the same bears date. executed the same voluntarily.

Given under my hand and official seal this the 7th day of March, 1984
Mac A. Thomas
Notary Public-State At Large

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

signed to the foregoing instrument and who _____ whose name _____
that, being informed of the contents of the instrument _____ known to me, acknowledged before me on this day
on the day the same bears date. executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as President of _____ a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY -3 AM 11:17

JUDGE OF PROBATE

Deed TAX. 50
Rec 3.00
Jud 1.00
4.50

Valleydale-Inverness 115 KV T.L.LINE
Parcel No. 454427
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
Virginia DeShazo and husband,
Owen DeShazo
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County } ss.
I hereby certify that the within instrument was filed in my
office for record on the _____
day of _____
19____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____