	177 (Name)
	(IValle)
	This instrument was prepared by (Address)
	WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW
	(Address) COLUMBIANA, ALABAMA 35051
	Form 1-1-5 Rev. S/AZ
	WARRANT'S DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
	SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.
	That in consideration of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
	Ocie A. Hardy and wife, Lodell Hardy
	(berein referred to as grantors) do grant, bargain, sell and convey unto  Melissa McWhorter and husband, Donald McWhorter
	- nerrosa nembortes and nusband, bonard nemborter
	(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
	Shelby County, Alabama to-wit:
PAGE 27	PARCEL One (1)
	Begin at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 25, Township 20 South, Range 1 East, Shelby County, Alabama, thence run Southerly along the East line of said ½ Section a distance of 346.10 ft. to a point on the South right of way line of the Alabama Power Company right of way; thence turn an angle of 112 degrees 0 minutes to the right and run Northwesterly along said right of way line a distance of 833.79 ft. to the point of intersection of the South right of way line with the North line of said ½ ½ Section; thence turn an angle to the right and run in an Easterly direction along the North line of said ½ ½ Section a distance of 773.81 ft. more or less to the point of beginning.
$\tilde{\Omega}$	PARCEL Two (2)
BOSK	Commence at the Northeast corner of the Northwest quarter of the Southeast quarter
	way line of the Alabama Power Company right of way, thence turn an angle of 1120- 00' right and run Northwesterly along said right of way line 218.27' to the point of beginning of the property being described, thence continue along last described
:	course a distance of 229.64' to a point, thence turn an angle of 1120 00' left and
	run Southerly 60.13' to a point, thence turn an angle of 68° 00' left and run Easterly 191.08' to a point, thence turn an angle of 73° 57' left and run Northeasterly 58.01'
ļ	to the point of beginning, containing 0.27 of an acre.
,	TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
	above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
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.	IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this 260
	STATE OF ALA. SHELHY CU.
	MITNESS: I FEKTIL I IUI
F	Deed TAX 1.00 INSTRUMENT WAS FILED (Seal)
	Qec 1.50 1984 HAY -3 PM 2:59 COcie/A. Hardy
+	Jud 1:00 (Seal)  3,50  Lode 11 Hardy  (Seal)
	USCE SE SECRATE (Seal)
	STATE OF ALABAMA SHELBY COUNTY
	the undersigned authority
	hereby certify that Ocie A. Hardy and wife, Lodell Hardy
1	whose name S are signed to the foregoing conveyance, and who are Rpyth to me, acknowledged before me
	on this day, that, being informed of the contents of the conveyance they the same voluntarily
	on the day the same bears date.  Given under my hand and official seal this 268 day of Hour Z Q 3 3 4 1) 19 84
	Given under my hand and official seal this 36 day of Hours 20 A.D., 19 84
	Columbiana, Al 35051