142	Mark S. Williams and (Name) <u>Sandra P. Williams</u>		
17 A	2608 Royal Circle		
yas prepared by	(Address) Helena Alabama 35080		
harles A. J. Beavers, Jr.			

			THE PARTY OF THE	
	142	(Name)	<u>Sandra P. Williams</u>	·
	,,,,,		2608 Royal Circle	
his instrument was prepared by		lAddress	Helena Alabama 35080	·
Charles A. J. Beav 813 Shades Creek P	_ · · ·			
Address Birmingham, Alabam M No. ATC 27 Rev. 5/82 VARRANTY DEED, JOINT TENANTS WITH			CO., INC., Birmingham, AL.	
JEFFERSON COUNTY	KNOW ALL MEN BY T	These presents,		
hat in consideration of Ninety-seve	n Thousand Five H	undred and no	/100 (\$97,500.00)	DOLLAR
othe undersigned grantor or grantors in han James R. Kilgore, IV and wi	•	•	reof is acknowledged, we.	
herein referred to as grantors) do grant, barg Mark S. Williams and Sandra	P. Williams			
herein referred to as GRANTEES) as joint te	enants, with right of survivor	ship, the following de:	scribed real estate situated in	
Shelby		County, Alabama to-	wit:	
Lot 28, according to the Suin Map Book 7, page 77, in County, Alabama.				
SUBJECT TO:				
1. Current taxes.				
2. Easements and building		-		
 Restrictions appearing Right-of-way inf avor of company by instrument(s 	of Alabama Power C	company and So	uth Central Bell Telepho	ne
\$80,000.00 of the above pur simultaneously herewith.	chase price was p	aid from a mo	rtgage loan closed	

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And k(we) do for mixet (ourselves) and for my four) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that M(we) will and My (our) heirs, executors and administrators

in with	ess whereof, _	we	have hereunto set	our	hand(s) and seal	(s), this _	30th	-
day of	April		19					
WITNESS:	Ax /7.50	147 - 3	SHELEY CO. THIS HALLE ISeall HULL OF OT (Seal)	(James R. Kilgor Gwynn W. Kilgor	isor		(Seal (Seal
	LABAMA JU	DGC OF Y	#47-980 (Seal)					_ (Sea)
I, <u>Cha</u> hereby certify	rles A. J. B	eavers. R. Kilg	Jr. ore, IV and wi	fe, G	ynn W. Kilgore,	e in and la	in sa	id State,
_			ed to the foregoing conv			a oyen you		fore m

they. on this day, that, being informed of the contents of the conveyance oluntarily on the day the same bears date. Given under my hand and official seal this____ day of A Playby Suite 203