

STATE OF ALABAMA)

COUNTY OF SHELBY)

By Robert L. Pears

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Joe Kurtts, Jr. and wife,
Marjorie H. Kurtts

for and in consideration of the sum of Two Hundred Fifty and No/100-----

----- Dollars (\$250.00) to US in hand paid by
Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power
Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of
the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said
Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Southeast
Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 15, Township 19 South,
Range 2 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of
said strip of right of way, commence at the Southeast corner of Section 15,
Township 19 South, Range 2 West; thence run West along the South boundary line of
said Section 15 a distance of 977.8 feet to a point; thence turn an angle to the
right of 77 degrees 42 minutes and run North 11 degrees 13 minutes West a distance
of 33 feet to a point, such point being the point of beginning of the strip of
right of way herein described; therefrom, said strip of right of way is ten (10)
feet in width and lies five (5) feet on each side of a center line and the
continuations thereof which begins at such point of beginning and runs North 11
degrees 13 minutes West a distance of 189.6 feet to a point; thence turn an angle
to the left of 09 degrees 01 minute and run North 20 degrees 14 minutes West a
distance of 133 feet to a point, such point being the point of ending of said
strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed
will be marked and identified by Alabama Power Company and that the rights herein
granted are limited to such trees.

~~Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set OUR hand S and seal S this the 13th day of
March, 19 84

WITNESS:

Joe Kurtts Jr. (SEAL)
Marjorie H. Kurtts (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this
instrument to be executed in its name by _____, as its President
and attested by _____, its Secretary, and its corporate seal
to be affixed, on this the _____ day of _____, 19 _____.

ATTEST:

Secretary By _____ Its President

STATE OF ALABAMA
County of SHELBY
I, Mac A. Thomas, Notary Public-State At Large
in and for said County in said State, hereby certify that Joe Kurtts, Jr., and wife,
Marjorie H. Kurtts

whose name is
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 13th day of March

Notary Public-State At Large

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY -3 AM 11:18
Paid TAX .50
Rec 3.00
Paid 1.00
4.50

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as President of _____ a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, be, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19 _____

Valleydale-Inverness 115 KV T.L. LINE
Parcel No. 454661
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
Joe Kurtts, Jr. and wife,
Marjorie H. Kurtts
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA
County of _____
I hereby certify that the within instrument was filed in my
office for record on the
_____ day of _____
19 _____ at _____ o'clock _____ M., and
duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

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