STATE OF	ALABAMA,	)	115
		:	ss:
SHELBY	COUNTY.	)	

## ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY

For value received, the undersigned \_\_\_\_\_\_ does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Judith Ann Chase, an unmarried woman

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of , page 938 , together County, Alabama in Mortgage Book 447 with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on , 1984 . this 27th day of April

Its Assistant Secretary

STOCKTON, WHATLEY, DAVIN & COMPANY

By:

President Its

STATE OF ALABAMA

ss:

JEFFERSON COUNTY

**500X** 

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson whose name as Vice President of Stockton, Whatley, Davin & Company , is signed to the Florida Corporation foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation

Given under my hand and official seal this 27th day of 198 4 . April

Notary Public

ion expires:

5/28/87

1984 MAY -3 AM 9: 09

by Grace M. Leo, Agent for Stockton, Whatley, Davin &

2545 Highland Ave Birmingham, Alabama 35205

・ 関係を含めている。

This instrument was prepared

Company

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