454840

| STATE OF ALABAMA COUNTY OF | - / h | 165 | |
|--|---|--|---|
| KNOW ALL MEN I | SY THESE PRESENTS That the | undersigned Restwood | REALLY & DEVELOPMEN |
| CAME & Nolum | | for an | d in consideration of the sum of |
| Power Company a corner | Dollars (\$ |) to | in hand paid by Alabama |
| edged, does | tion, and South Central Bell Telep | phone Company, a corporation, | the receipt whereof is acknowl- |
| necessary in connection therethereon from time to time e operate underground conduit surface of the ground and thand to install wires or cables | rewith, for the transmission of electric power and communication we take the tables, or other facilities for the right to permit other corporations within conduits more over under | tric power and communication ires and cables, together with to purpose of conducting commu- s and persons to attach wires an | oles and towers and appliances service, with the right to string he right to install, maintain and unication wires underneath the disables to said roles and towers |
| , | County, Alabama: | | |
| All streets, avenues, | alleys, public ways, public utility | easements and/or said addition | al essements within |
| | hAPARRAL Subdic | 113122 - 34 Sec | ter |
| Subdivision, as record | ed in Map Book | page 165 in the | |
| Shelh. | County, Alabama | | |
| additional easements; and to immediately adjacent to said and the right to cut, trim, and right to cut danger timber without cost and service without cost to the owner so in the event it becomes in the event it becomes diacent lots within said subject to the operation in the poles and appliances in the total poles are total poles and appliances in the total poles are total poles and the total poles are total poles and the total poles are total poles are total poles and the total poles are total pole | s necessary, in the opinion of Grant division for the purpose of provid- | trues, alleys, public ways, public curs, for a distance not to exceeds, public utility easements, and the within ten (10) feet of the end also the right to string with the end of the end also the right to string with the end of the end also the right to string with the end of the end o | ed five (5) feet, the property d/or said additional easements; above described lines and the es across properties adjacent to eys, public ways, and/or public erties adjacent thereto, the Alaswires on the same properties the right to so relocate said serves on the property lines between e to such lots, the right to install ms forever. |
| ! | ···· | | /S-al\ |
| | · · · · · · · · · · · · · · · · · · · | | (Seal) |
| | | | (Seal) |
| IN WITNESS WHER | EOF, the said Crestwood K | Enly + Developm | est Commuy |
| ias coused this instrument to | be executed in its name by | V. VACKSON | |
| its President and attested t | November 1983 | , its Secreta | ry, and its corporate seal to be |
| anxen, on the re- aay o | 1 | 1 , 7 , , | |
| | GRANTEE'S ADDRESS | Restand Kently is 1 | evelopment |
| ATTEST: | ALIBEATH PURITY CO. E | 3y: | 11040/ |
| | P. C. BOX 2641 BIRMINGHAM, AL 35201 | the Pre | sident This instrument prepared in |
| Secretary | ATT: CORP. REAL ESTATE | | the Corporate Roal Estate |
| | | | Dept. of Alabama Power Co. |

| I, certify that name that being info | signed | to the foregoi | ng instrum | nent and who | | nown to me. | acknowled | ged before a | me on this day |
|--------------------------------------|----------------------------|---------------------------------|------------------------------|--------------------------|--------------|---------------|--------------------|--|-----------------|
| same bears dat | ė. | | | | | | | | |
| Given ur | ider my nan | d and official | seal, this t | he | day of | <u> </u> | | <u> </u> | |
| | | | | _ | | | | 27-4 | <u></u> |
| | | | | PALA, SHELB | | | | Notary Pul | DLIC |
| | | | เพรากับก็ | YENT WAS | FILED | (N) | | | • |
| | | · · | 1984 HA | | 1: 19 | Rec | TAX · S | 0 | <u> </u> |
| | | | 1. Tum | er Allent E of Frient | Len, C. | صنبر | 4 | <u>50</u> | |
| STATE OF A | | Shelbu | JUDG | E OF PHOPAT | 7 | | • | | |
| COUNTION | Day | | gile4 |) | • | | | | |
| that | | ickson | | | | | | | hereby certify |
| a corporation, in | signed to t | he foregoing in | etrument, | and who is k | nown to me | , acknowledge | ed before | me on this | day. that being |
| us the act of sa | contents of | the instrumen | it, he, as s | uch officer a | nd with full | authority, ex | recuted th | e same yolul | nurily for and |
| | | | | | _ | | | | |
| Given un | der my han | d and official | seal, this tl | 2 2 - c | day of | LOVEMB | cr | 19.835 | 5. |
| Given un | der my han | | eal, this t | bo 2 | , | EVEM B | er. | 19835 Jane | 2.00 |
| Given un | der my han | | eel, this t | bo 2 | , | | d | 19835 Notary Publ | Z PUONIT |
| Given un | der my han | | eal, this t | bo 2 | , | | d | Bain | Z PUDNIN |
| Given un | der my han | | eal, this t | bo 2 | , | | d | Bain | Z PONIN |
| Given un | der my han | | eel, this t | 2 | , | | d | Bain | Z PUDNIN |
| Given un | der my han | | eal, this t | 2 | , | | d | Bain | Z PONIN |
| | | d and official | | <u> </u> | , | | d | Bain | Z PONIN |
| Civen un | duly | d and official | THT. | | , | | d | Notary Publ | |
| Page | duly | and official ment was | THT. | | , | | d | Notary Publ | |
| Page | duly recorded in | I hereby ment was filed day of | THE STATE | | , | | UTILITY EA | Notary Publ | Parcel |
| Page Judge of 1 | duly recorded in Deed | ment was filed in my | THE STATE OF | ALABAMA | , | | UTILITY EA | Notary Publ | Parcel No. |
| Page Judge of 1 | duly recorded in Deed Book | ment was filed in my office | THE STATE OF ALAB. | TO ALABAMA POWER | , | | UTILITY E | Notary Publ | Parcel No. 45 |
| Page and exa | duly recorded in | ment was filed in my office | THE STATE OF ALAB. | TO ALABAMA POWER | , | | UTILITY EASEMENT — | Notary Notary OF | Parcel No. 45 |
| Page and exa | duly recorded in Deed Book | ment was filed in my office for | THE STATE OF ALABAMA, County | TO ALABAMA POWER | , | | UTILITY EASEMENT — | Notary Notary OF | Parcel No. |
| Page Judge of 1 | duly recorded in Deed Book | ment was filed in my office | THE STATE OF ALABAMA, | TO ALABAMA POWER | , | | UTILITY EA | Notary Political | Parcel No. 45 |