

STATE OF Alabama
COUNTY OF Jefferson
Shelby

1700-09-0-0001-4-00

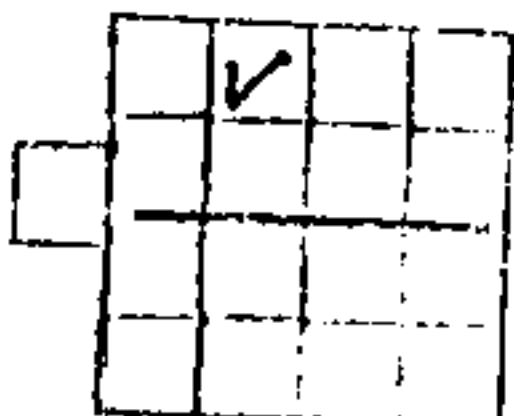
455357

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Riverchase Properties, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

ALL THAT PART OF THE NORTHEAST QUARTER OF
THE NORTHWEST QUARTER OF SECTION 30, TOWN-
SHIP 19 SOUTH, RANGE 2 WEST LYING NORTH
OF A PUBLIC STREET.



S30 T19 S R2 W

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2071
BIRMINGHAM, AL 35201
ATTY: COMM. REAL ESTATE

ATT: D.E. Gibson

This instrument prepared in
the County of Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Loggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Riverchase Prop. Inc.
has caused this instrument to be executed in its name by Roy Wester
as its Vice-President, and attested by
its _____, and
its corporate seal to be hereto affixed, on this the 10th day of MARCH, 1984

Attest:

RIVERCHASE PROP. INC.
By Roy Wester

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, DON D. BAILEY, a Notary Public, in and for said
County in said State, hereby certify that Roy Wester

whose name as Vice-President
of Riverchase Prop. Inc., a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of MARCH, 1984

Don D. Bailey
Notary Public

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SERVICE LATERALS:

Page No.

CONDUCTOR 指揮者

8,10,12

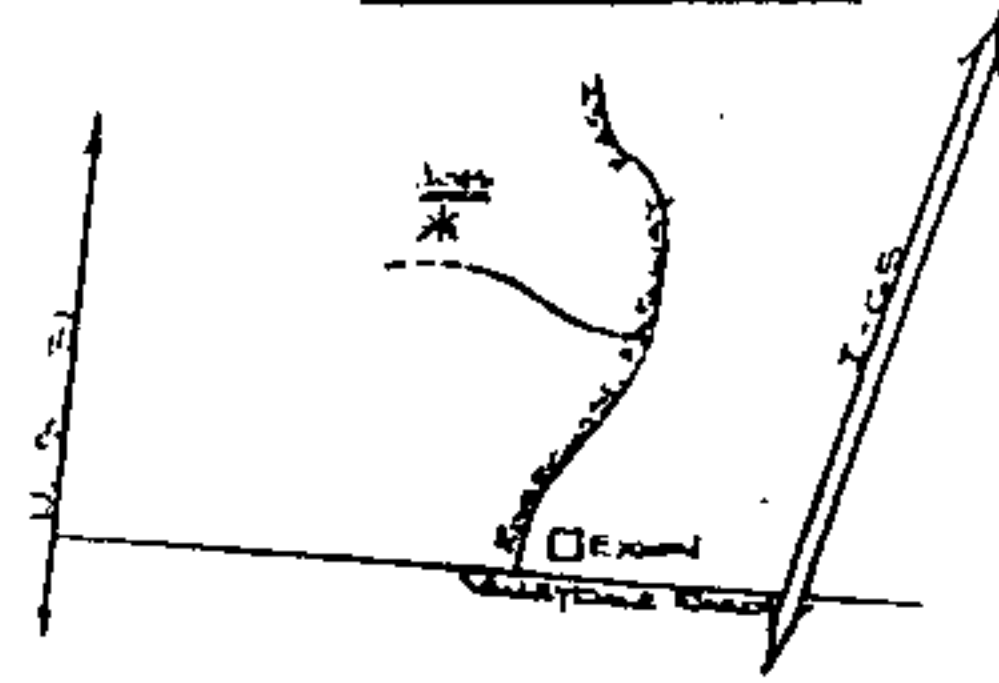
مجلس الشورى

Final	T ₁	Final - T ₁	Scanlon Prod.
2	2	153.9 LBS.	51.3 LBS./FT.
2	4	575.1	171.7
3	4	243.2	116.1
3	6	307.4	102.1

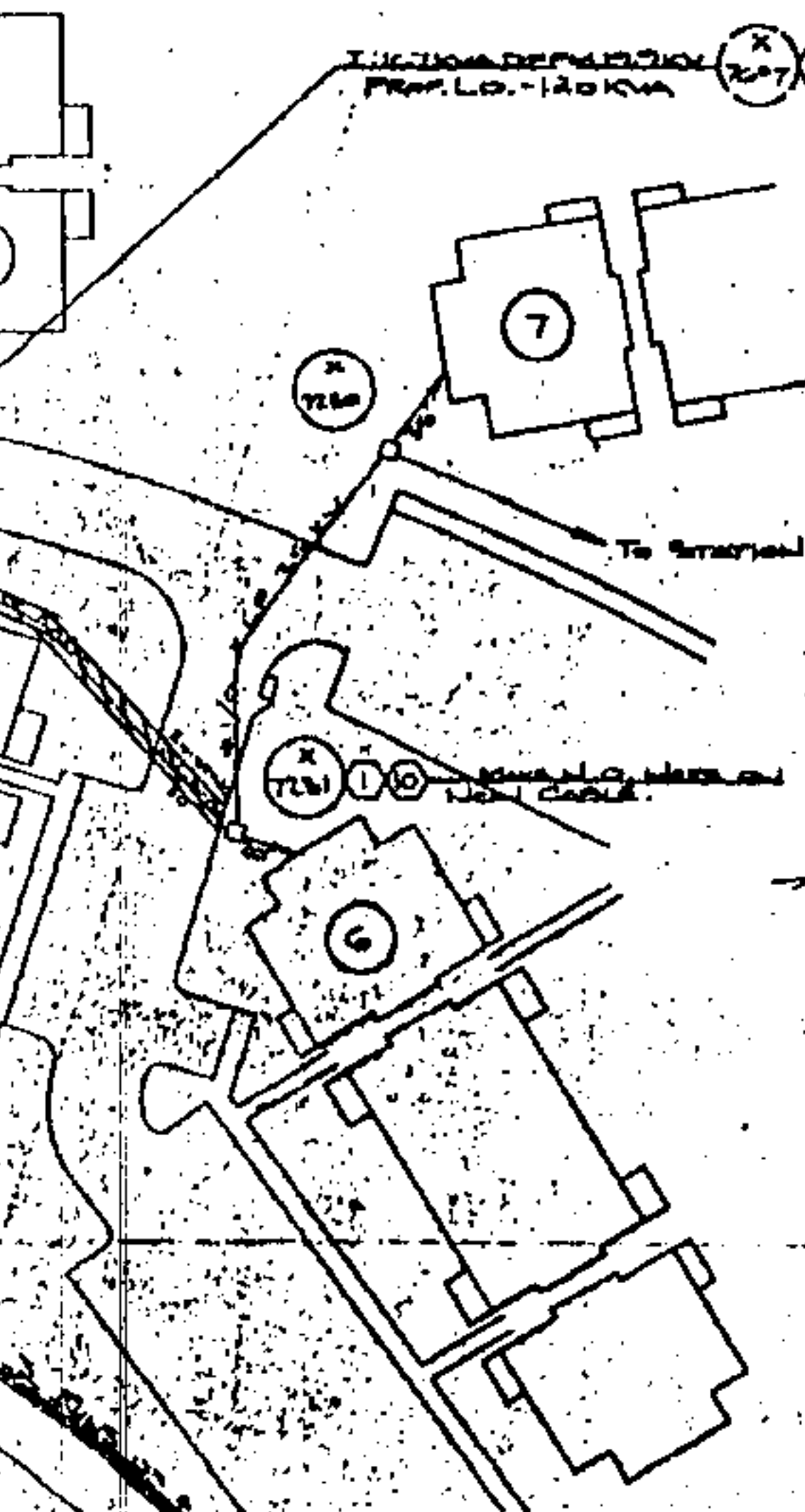
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2.5KV
VA

LOCATION SKETCH



TRANSFORMER 7227
PRP. LO. - 120 KVA



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAY -3 AM 11:58

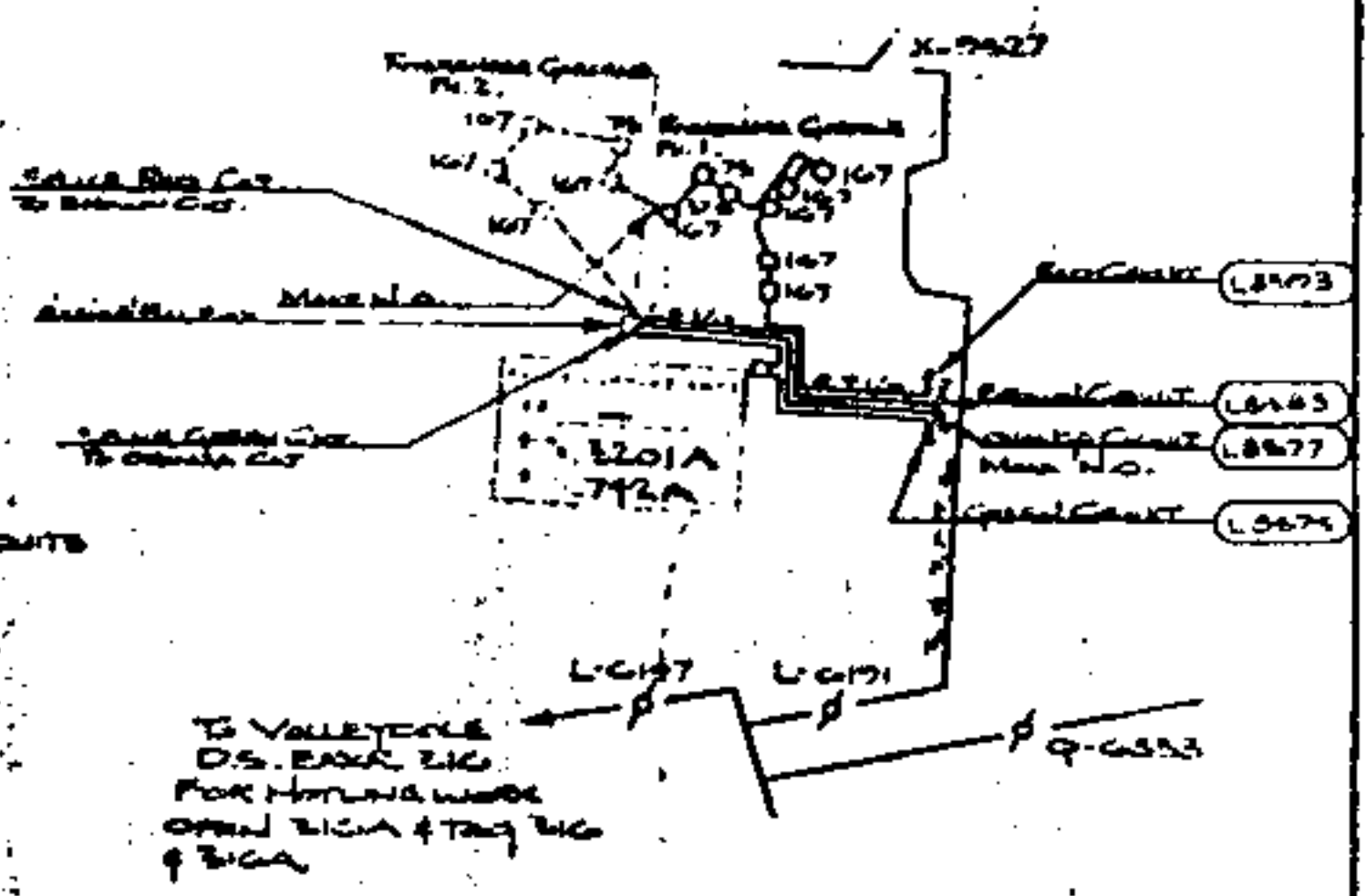
Sheet 50
Per 6.00
Ind. 1.00
7.50

Thomas P. Lawrence, Jr.
JUDGE OF PROBATE

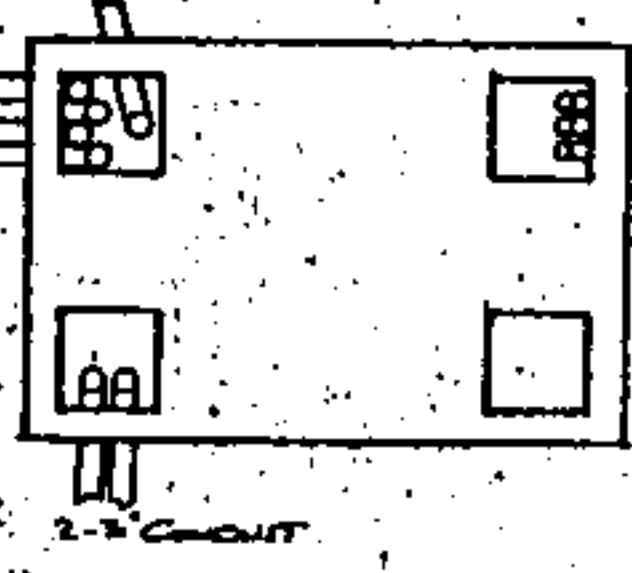
RIVER LOCATIONS

TOTAL KVA:
RIVERCHALK GARDENS PH. I 1114.5 KVA
RIVERCHALK GARDENS PH. II 742.0 KVA
(EMERGENCY LINE) TOTAL CONNECTED KVA 1857.5 KVA
RIVER CAPACITY KVA 1790 KVA
#1/8 AWM 19.9 KV CABLE CAPACITY IN
RIVER: PHASES 1-320 1004

3.5KV SECTIONALIZING SKETCH



DETAIL A
1'x6'x4' PUL Box



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MAP REFERENCE 71845 SHEET SL	
SECTION 30 TOWNSHIP 22S RANGE 2W	
ALABAMA POWER COMPANY	
JOB ALABAMA 3.5 KV CABLE & SWITCHES	
DETAIL DRAWING 120/240V 3-Phase 3-Wire	
RIVERCHALK GARDENS PH. I & II - 8000 KVA	
SCALE 1"=20'-0"	DATE 3-5-84
SHEET 1 OF 1	SUPERVISOR C-170009-00001400

DRAWN BY	CHECKED BY	DATE
APPROVED BY	DATE	