

STATE OF ALABAMA)
COUNTY OF SHELBY)

By Robert F. Baas
454428

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Harold L. Bright and wife,
Peggy A. Bright

for and in consideration of the sum of Three Hundred and No/100
00 Dollars (300.00) to us in hand paid by
Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power
Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of
the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said
Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Northeast
Quarter of the Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 22, Township 19 South,
Range 2 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of
said strip of right of way, commence at the Northeast corner of Section 22,
Township 19 South, Range 2 West; thence run West along the North boundary line of
said Section 22 a distance of 977.8 feet to a point; thence turn an angle to the
left of 102 degrees 18 minutes and run South 11 degrees 13 minutes East a distance
of 3.9 feet to a point; thence turn an angle to the right of 09 degrees 39 minutes
and run South 01 degree 34 minutes East a distance of 267.9 feet to a point;
thence turn an angle to the right of 10 degrees 51 minutes and run South 09 degrees
17 minutes West a distance of 266 feet to a point; thence turn an angle to the
right of 11 degrees 21 minutes and run South 20 degrees 38 minutes West a distance
of 73 feet to a point, such point being the point of beginning of the strip of
right of way herein described; therefrom, said strip of right of way is ten (10)
feet in width and lies five (5) feet on each side of a center line and the
continuations thereof which begins at such point of beginning and runs South 20
degrees 38 minutes West a distance of 181.7 feet to a point; thence turn an
angle to the right of 04 degrees 37 minutes and run South 25 degrees 15 minutes
West a distance of 118 feet to a point, such point being the point of ending of
said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed
will be marked and identified by Alabama Power Company and that the rights herein
granted are limited to such trees.

~~Alabama Power Company, its successors and assigns, forever.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set OUR hand 8 and seal 8, this the 6th day of
March, 19 84

WITNESS:

Harold L. Bright (SEAL)
Peggy A. Bright (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this
instrument to be executed in its name by _____, as its President
and attested by _____, its Secretary, and its corporate seal
to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

Secretary By _____ Its President

STATE OF ALABAMA
County of SHELBY
I, Mac A. Thomas, Notary Public-State At Large
in and for said County in said State, hereby certify that Harold L. Bright and wife, Peggy A. Bright

whose name is THE NAMES
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this the 6th day of March, 1984

Notary Public-State At Large

STATE OF _____
County of _____
I, _____, _____
in and for said County in said State, hereby certify that _____

whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY -3 AM 11:18

TAX. 30
Fee 3.00
Paid 1.00
4.50

STATE OF _____
County of _____
I, _____, _____
in and for said County in said State, hereby certify that _____

whose name as President of _____, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

JUDGE OF PROBATE

Valleydale-Inverness 115 KV T.L. LINE

Parcel No. 454428

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Harold L. Bright and wife.

Peggy A. Bright

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

I hereby certify that the within instrument was filed in my
office for record on the _____

day of _____

19____ at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County

STATE OF _____
County of _____
I, _____, _____
in and for said County in said State, hereby certify that _____

whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, _____, in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____