(Name) Courtley n. Mason, U1.	
(Address) 321 First Street North, Alabaster, Alaba	ama
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORS	HIP
STATE OF ALABAMA KNOW ALL MEN BY THESE I Shelby County	
That in consideration of <u>TWENTY-EIGHT THOUSAND SEVEN HUN</u>	DRED AND NO/100TH (\$28,700.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES William M. Crawford and wife, Linda Crawford	herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto Billy Mitch Steadman and wife, Margaret H. Stea	adman
(herein referred to as GRANTEES) as joint tenants with right of survivor	ship, the following described real estate situated in
Shelby County	, Alabama to-wit:
Lot 45, according to the survey of Woodland H recorded in Map Book 6, Page 24, in the Proba	ills, First Phase, 4th Sector, as te Office of Shelby County, Alabama.
Subject to easements and restrictions of reco	rd.
And as further consideration, the herein grant that certain mortgage to Robinson Mortgage Con Page 142 in the Probate Office of Shelby Coun National Mortgage Association in Volume 9, Page 142 in the Probate Office of Shelby Coun National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage Association in Volume 9, Page 142 in the National Mortgage National Mor	mpany, Inc. as recorded in Volume 343, ty, Alabama, and assigned to Government ge 735, and then assigned to Lomas se Probatee Office of Shelby County,
GRANTORS' ADDRESS:	
GRANTEES' ADDRESS: 45 Maple Street, Maylene,	Alabama 35114
TO HAVE AND TO HOLD to the said GRANTEES as joint tenant	ts with right of survivorship.
And I (we) do for myself (ourselves) and for my (our) heirs execut heirs and assigns, that I am (we are) lawfully seized in fee simple of said wise noted above; that I (we) have a good right to sell and convey the said administrators shall warrant and defend the same to the said GRANTE persons.	d premises; that they are free from all encumbrances unless other me as aforesaid; that I (we) will and my (our) heirs, executors and
IN WITNESS WHEREOF, <u>We</u> have hereunto set <u>Our</u>	hand(s) and seal(s), this 30th
day of April	
witness:  STATE OF ALA. SHELBY CO.  WITNESS:  I CERTIFY THIS  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED	William M. Crawford (Seal)
JUCGE OF FROMATE (Seal)	Linda Crawford  Linda Crawford  (Seal)
STATE OF ALABAMA	
Shelbycounty	General Acknowledgment
• — • • • • • • • • • • • • • • • • • •	, a Notary Public in and for said County, in said State
hereby certify that William M. Crawford and wife, Lind	
whose name S are signed to the foregoing convey on this day, that, being informed of the contents of the conveyance	
on the day the same bears date.	
Given under my hand and official seal this30thday of	April QA. D., 19.84
<del></del>	Notary Public