

Grantees' Address  
2429 Brook Run  
Birmingham, AL 35244

This instrument was prepared by

(Name) 12 Douglas Rogers, Attorney at Law

(Address) 1920 Mayfair Drive, Birmingham, AL 35209

Form 1-1-5 Rev. 1-58

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty and no/100-----DOLLARS  
and assumption of the below mentioned mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
ALB, Ltd. an Alabama limited partnership by Federal Properties, Inc., its  
sole general partner  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
Lewis C. Wheeler and Sandra D. Wheeler

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby-----County, Alabama to-wit:

An undivided 45% ownership interest in:

Lot 9 according to the Map of Shannon Glen as recorded in Map Book 7, page  
94 in the Office of the Judge of Probate, Shelby County Courthouse, Columbiana  
Alabama.

Subject to restrictions, easements, rights of way and building lines of  
record.

Subject to taxes for 1984.

Subject to that certain mortgage payable to Guaranty Federal Savings and  
Loan Association, dated December 30, 1983, in the amount of \$51,300 and  
filed for record at Book 441, Page 349, in the Probate Office of Shelby  
County, Alabama, which Grantees herein assume and agree to pay according  
to its terms.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my-----hand(s) and seal(s), this 29th  
day of March, 1984

WITNESS:

ALB, Ltd., an Alabama limited  
partnership by FEDERAL PROPERTIES, INC.  
Its sole general partner

BY: [Signature]----- (Seal) Its President

ATTEST: [Signature]----- (Seal) Its Secretary

----- (Seal) ----- (Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, -----, a Notary Public in and for said County, in said State,  
hereby certify that-----  
whose name ----- signed to the foregoing conveyance, and who ----- known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance ----- executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this-----day of-----A. D., 19-----

Notary Public.

BOOK 355 PAGE 198

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis and Susan M. Farmer, whose names as President and Secretary, respectively, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.



Given under my hand this 29th day of March, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY -2 AM 10:01

*Thomas A. Shouder, Jr.*  
JUDGE OF PROBATE

*J. Douglas Rogers*  
Notary Public, State at Large  
My commission expires:

Deed	TAX	.50
Rec		3.00
Grud		1.00
		<hr/>
		4.50

BOOK 355 PAGE 199

RETURN TO

TO

WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

THIS FORM FROM  
LAWYERS TITLE INSURANCE CORP.  
Title Insurance  
BIRMINGHAM, ALA.