

GRANTEES' ADDRESS
2429 Brook Run
Birmingham, AL 35244

This instrument was prepared by

(Name) Douglas Rogers, Attorney at Law

(Address) 1920 Mayfair Drive, Birmingham, AL 35209

Form 1-1-5 Rev. 1-56

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-four and 99/100 DOLLARS
and assumption of the below mentioned mortgage

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
ALB, Ltd., an Alabama limited partnership by Federal Properties, Inc., its
sole general partner

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lewis C. Wheeler and Sandra D. Wheeler

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Lot 6 according to the Map of Shannon Glen as recorded in Map Book 71,
page 94 in the Office of the Judge of Probate, Shelby County Courthouse,
Columbiana, Alabama.

Subject to restrictions, easements, rights of way and building lines of
record.

Subject to taxes for 1984.

Subject to that certain mortgage payable to Guaranty Federal Savings and
Loan Association, dated August 9, 1983, in the amount of \$50,150 and filed
for record at Book 434, Page 949, in the Probate Office of Shelby County,
Alabama, which Grantees herein assume and agree to pay according to its terms.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 29th
day of March, 19 84

WITNESS:

ALB, Ltd., an Alabama limited
partnership by FEDERAL PROPERTIES, INC.
Its sole general partner

By: [Signature] (Seal) Its President (Seal)

(Seal) ATTEST: [Signature] (Seal) Its Secretary (Seal)

(Seal) (Seal)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State,
hereby certify that _____
whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this _____ day of _____ A. D., 19 _____

Notary Public.

BOOK 355 PAGE 194

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis and Susan M. Farmer, whose names as President and Secretary, respectively, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 29th day of March, 1984.



Douglas Rogers
Notary Public, State at Large
My commission expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAY -2 AM 9:58

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Deed TAX.50
Rec 3.00
Ind 1.00
4.50

BOOK 355 PAGE 195

RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.