This instrument was prepared by:

64 STATE OF ALABAMA. ss: Shelby COUNTY.

LpiAnn Maddox 10-1-21561 Conv City Federal Savings & Loan Assoc. 2030 2nd Avenue North Birmingham, AL 35203

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings & Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Harold J. Jordan and wife, Regina S. Jordan to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 445 \_\_\_\_\_, page 886, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of April , 1984.

Ĭ,	ATTEST:	CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
300K	By: Meles L. Secretary  Its Assistant Secretary	By: Vice President
		s:
	JEFFERSON COUNTY )  I, the undersigned, a Notar said State, hereby certify	y Public in and for said County in
	whose name as <u>Vice Presiden</u>	t of City Federal Savings & Loam Association , is signed to the
	foregoing instrument, and we me on this day that, being instrument, (s)he, as such	tho is known to me, acknowleged before informed of the contents of said officer and with full authority,
	executed the same voluntari	lly for and as the act of Salu
	Given under my hand and off April , 198	icial seal this <u>25th</u> day of <u>3_4_</u> .

Notary Public

My Commission expires:\_\_ August 26, 1986

1984 MAY -2 MI 9: 47

Ree 1.50

Jud 1.00

Jud 1.00