## OCT 6 9 115 111 PM

## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 1592

do hereby certify that on the	31st day of	<u>March</u>	19 <u>83</u> a judgmen
rendered by said Court in the	case where	E. Wise	
is Plaintiff, and	Edgar E. Jones		
	Rt. 2 Box 326 Montevallo, Al. 35	<b>1</b> 15	
is Defendant in favor of the	said Plaintiff an	d against the said Defendant	for the c
is Defendant, in favor of the said Plaintiff and Two Hundred Eight & no/100(\$208.00)		STATE OF ALA. SHELBY CO.	
and also the sum of\$29		INSTRUMENT WAS FILED	
		1984 MAY -2 AM 9: 14	D Rec!.≡0
cost of said suit and that	Carros E. neaps	- F. France of Life - william on	3.50
are the Attorney of Record for	or Plaintiff in this case.	JUCGE CF-FAGRATE	<u></u>
•	26th day of	April	19 83
, <del></del>		Que.	
		- Jacky	onrode
<del></del>	1 ) 57	<u> </u>	ihree
CERTIFICATE OF JUDGMEN	NT		· · · · · · · · · · · · · · · · · · ·
The State of Alak	ama	RICT COURT OF JEFFERSON	COLINTY
JEFFERSON COUNT	. Disti	No. <u>DV 84 3551</u>	COUNTY
I, Polly Conradi, Clerk o	of the DISTRICT COURT O	F JEFFERSON COUNTY, in an	d for said County and
		Apri1	-
rendered by said Court in the			,, JB
	Rt. 1 Box 106A Sterrett. Al. 3514		
is Defendant, in favor of the said Plaintiff and			·
Eight Hundred Ten & 9		STATE STATE OF THE CO.	<del></del> _ [
and also the sum of			Τ
cost of said suit and that	Howard M. Miles	1984 MAY -2 AM 9: 46	- Kec 1.50
are the Attorney of Record for	or Plaintiff in this case.	- JUCAL TO BATE	వి.కం
·	day of		1984
	ou , or	$\bigcirc$ no	A .
		J 75 11 11	- A