

This instrument was prepared by

Grantees' Address  
72 2429 Brook Run  
Birmingham, AL 35244

(Name) Douglas Rogers, Attorney at Law

(Address) 1920 Mayfair Drive, Birmingham, AL 35209

Form 1-1-5 Rev. 1-68

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred seven and 55/100-----DOLLARS  
and assumption of the below mentioned mortgage.

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
ALB, Ltd., an Alabama limited partnership by Federal Properties, Inc., its  
sole general partner

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lewis C. Wheeler and Sandra D. Wheeler

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Lot 22 in Block 3; according to Meadowgreen Subdivision, as recorded in  
Map Book 6 Page 59 in the Office of the Judge of Probate of Shelby County,  
Alabama being situated in Shelby County, Alabama.

Subject to restrictions, easements, rights of way and building lines of  
record.

Subject to taxes for 1984.

Subject to that certain mortgage to Guaranty Federal Savings and Loan  
Association, dated April 13, 1983, in the amount of \$44,750 and filed  
for record at Book 429, Page 601, in the Probate Office of Shelby County,  
Alabama, which Grantees herein assume and agree to pay according to its  
terms.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,  
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 29th  
day of March, 1984.

WITNESS:

ALB, Ltd., an Alabama limited  
partnership by FEDERAL PROPERTIES, INC.  
Its sole general partner

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

ATTEST:

Its President

Its Secretary

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that

whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D., 19 \_\_\_\_\_

Notary Public.

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis and Susan M. Farmer, whose names as President and Secretary, respectively, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.



Given under my hand this 29th day of March, 1984.

*J. Douglas Rogers*  
Notary Public, State at Large  
My Commission Expires:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAY -2 AM 9:59

*Thomas A. Linder, Jr.*  
JUDGE OF PROBATE

Deed TAX .50  
Rec 3.00  
Lud 1.00  
4.50

BOOK 355 PAGE 197

RETURN TO

TO

WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER  
TO SURVIVOR

THIS FORM FROM  
LAWYERS TITLE INSURANCE CORP.  
Title Insurance  
BIRMINGHAM, ALA.