This instrument was prepared by		Telephone 205-663-11; This Form furnished by:
	1458	Cahaba Title. Inc.
	Cobaba	1970 Chandalar South Office Park Pelham, Alabama 35124
Pelham, AL 35124		Representing St. Paul Title Insurance Corporation
Corporation Form Warranty Deed		
STATE OF ALABAMA	) KNOW ALL ME	N BY THESE PRESENTS.
COUNTY OF SHELBY	)	AT DE TERMON E INNONTENÇÃO,
That in consideration of Seven Tho	ousand and NO/100	DOLLARS,
to the undersigned grantor, Roy Ma	artin Construction, Inc.	a corporation
the said GRANTOR does by these pre	hand paid by the grantee herein, the resents, grant, bargain, sell and convey utiley Homes, Inc.	receipt of which is he <del>re</del> by acknowledged, into
	ther one or more), the following describ	oed real estate, situated in
· · · · · · · · · · · · · · · · · · ·	ey of Candlewood as recorded in by County, Alabama; being situa	•
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800X	<del>4.</del>	
	••	• •
TO HAVE AND TO HOLD, To the	he said GRANTEE, his, her or their he	irs and assigns forever.
brances, that it has a good right to sel	llly seized in fee simple of said premi- il and convey the same as aforesaid, a same to the said GRANTEE, his, he	nant with said GRANTEE, his, her or ses, that they are free from all encumand that it will, and its successors and or their heirs, executors and assigns
IN WITNESS WHEREOF, the sa authorized to execute this conveyance, h	aid GRANTOR by its Roy L. Marthereto set its signature and seal,	tin President, who is
this the 27 day of April	19	84
ATTEST: Beed TAX 7.00	STATE OF ALA. SHELBY CO.  INSTRUMENT WITHIS	)
STATE OF ALABAMA	Secretary ByED	Y X . Wards President
COUNTY OF SHELBY I, undersigned	JUDGE OF PROBATE a Notary Pub	lic in and for said County, in said State,
nereby certify that Roy L. Martin	·	

whose name at 1.1/1/6. President of Roy Martin Construction, Inc.

.a corporation, is signed to the forestrict spice, and who is known to me, acknowledged before me on this day that, being informed of the consequence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

27

Given under my hand and official seal, this the

Cohola Talla

day of

84 , 19

Form ALA-32 (Rev. 12-74)

1-16-85

April

Notary Public