THIS INSTRUMENT PREP	ARED BY: ((NAME)	/45	eale, Re	al Estate	e Dept.	
•		(ADDRESS)	Centra	l Bank o	f the So	uth	
	1	(ADUNESS)	Birmin	gham, Ala	abama	35296	
STATE OF ALABAMA)		FUL	. SATISF	ACTION (OF RECORDS	D LIEN
COUNTY OF Jeffer	son }						
KNOW ALL MEN BY	THESE PRES	ENTS, That	, Central Ba	ank of	the Sou	th	, a corporation,
acknowledges full payment M. Robinso		ıilders,	Inc.			January 17	, 1984
which said mortgage was rec	orded in the	office of the	Judge of f	robate Cour	rt of	Shelby	County,
Alabama, in		_ Book No.	4	42	, Pa	ge No. <u>210</u>	
(and assigned to		in _			Book	: No	
Page No.	,	and does fur	rther hereb	/ rolasea and	esticty esid	mortanea	
LOT 54, according Pages 159 & 159-A,							in Map Book 7,
<u>.</u>			•				
3							
In Witness Whereof, Ce	ntral Bank of	f <u>the</u>	South			, a corporat	ion, has caused these
presents to be executed this	23rd	day of	Apri		, 1	9_ 84	
	- STATE OF	ALA. SHELB)	CO.	Central Ba	ınk o≸≔	the South	
	INSTRUM	ENT WAS F	TILED		1. +	21 61	
	1984 APR	30 AN 8	ß 4 2	By	orp. Rea	l Estate Of	ficer
STATE OF ALABAMA	JUDGE	101 PHUBAN	1200 PM	Recol	50		
COUNTY OF Jeffers	on)	`		50		
1, the undersigned Note	ary Public, in	and for said	County in	said State, h	ereby certif	y that	
Philip R. Webb			whose n	ame as Co	orp. Rea	l Estate Off	icer of
Central Bank ofthe S							
known to me, acknowledge	d before me	on this day 1	that, be ing l	informed of	the contents	s of the instrumer	nt, he
as such officer and with ful	1 authority, e	xecuted the	same volun	tarily for an	d as the act	of said corporation	on.
Given under my hand and C	Official seal th	23rd	l day of		pril	, 19	5 4. 367
CENTRAL BANK OF CENTRAL BANK OF CO. BOX 10565	OF THE S	ошти		Notary Pu	P. C. 21	VMISSION THE CO	MICKU
BIRMINGHAM, ALA	AUALIA 3	5296			- MY CU	Amilia di Grandi	

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