

STATE OF ALABAMA     )  
                              )  
COUNTY OF SHELBY    )

1494

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by WEAVER AGENCY OF BESSEMER, INC., a corporation ("the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, subject to the reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

The SE-1/4 of Section 13, Township 21 South,  
Range 3 West, containing 160 acres, more or less,

LESS AND EXCEPT, however, and RESERVING unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefrom, and the lessor's interest under that certain Oil and Gas Lease between Grantor and The Louisiana Land and Exploration Company dated as of August 1, 1981.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 4th day of April, 1984.

CHAMPION INTERNATIONAL CORPORATION

By: 

Its Executive Vice President

The Peoples Bank  
P.O. Box 7  
Gadsden, Ala 35942

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STATE OF CONNECTICUT )

FAIRFIELD COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, certify that W. H. Burchfield whose name as Executive Vice President of CHAMPION INTERNATIONAL CORPORATION, a New York corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of April, 1984.

Elizabeth J. Toner  
Notary Public



(NOTARIAL SEAL)

ELIZABETH J. TONER  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 31, 1987

The Grantee's address is 800 North 19th Street, Bessemer, AL 35020.

This Instrument Was Prepared By:

Jon H. Moores, Attorney  
P. O. Box 1727  
Decatur, Alabama 35602

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR 30 AM 10:21  
See Mtg #47-735  
JUDGE OF PROBATE

Rec 3.00  
Jud 1.00  
4.00