This instrument was prepared by
(Name) Frank K. Bynum, Attorney
2100 - 16th Avenue, South  (Address) Birmingham, Alabama 35205
Corporation Form Warranty Deed
STATE OF ALABAMA )
COUNTY OF SHELBY , KNOW ALL MEN BY THESE PRESENTS.
That in consideration of TWENTY FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$25,500.00) DOLLARS,
to the undersigned grantor, Robin Homes, Inc.
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  Pamela R. Ausley  (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:
Lot 816, according to the Survey of Riverchase Country
Club Fifteenth Addition Residential Subdivision, as recorded
in Map Book 8, Page 168, in the Office of the Judge of Probate
of Jefferson County, Alabama.
Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.  And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its  authorized to execute this conveyance, hereto set its signature and seal,
this the $24^{+5}$ day of April 19 84
ATTEST:  STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED
1984 APR 30 SALLIO 50  By W. M. Hamphrice
1984 APR 30 Strates  W. M. Humphries  President  STATE OF ALABAMA
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned  W. M. Humphries  President  V. M. Humphries  President  A S SO  A Notary Public in and for said County, in said State,
hereby certify that W. M. Humphries 38.00
whose name as  President of Robin Homes, Inc.  to the foregoing con eyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 24 th day of
Form ALA-32 (Rev. 12-74) Calley Janeur Notary Public

71 / 10/07