

This instrument was prepared by

(Name) Courtney H. Mason, Jr.

(Address) 1442 Montgomery Highway



SEND TAX NOTICE TO:

Robert B. Crain
3205 Chickasaw Lane
Birmingham, Alabama 35243

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Nine Thousand Eight Hundred and no/100-----Dollars

to the undersigned grantor, Langston Builders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert B. Crain and wife, Sharon S. Crain

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Lot 98, according to survey of Broken Bow, Second Addition,
as recorded in Map Book 8, Page 152, in the Probate Office
of Shelby County, Alabama; being situated in Shelby County,
Alabama.

Subject to current taxes, easements and restrictions of record.

\$75,800.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
447-631
1984 APR 27 AM 9:23

Deed Tax 4.00
Rec. 1.50
Ind. 1.00
6.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of April 19 84

ATTEST:

LANGSTON BUILDERS, INC.

By Charles L. Langston President

Secretary

STATE OF Alabama
COUNTY OF Jefferson }

I, the undersigned
State, hereby certify that Charles L. Langston
whose name as President of Langston Builders, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 24th day of April



Notary Public